MOFFICIAL COPY. ABC MORTGAGE COMPANY OF ILLINOIS 1323 Butterfield Road Suite 106 Downers Grove, Illinois 60515

AND WHEN RECORDED MAIL TO

ABC MORTGAGE COMPANY OF ILLINOIS 1323 Butterfield Road Suite 106 owners Grove, Illinois 60515

92700130

SPACE ABOVE THIS LINE FOR RECORDER'S USE ..

## Corporation Assignment of Real Estate Mortgage

ALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 612 WEST 477H STREET, KANSAS CITY, MISSOURI 64112 all the rights, title and laterest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 4, 1992 executed by PATRICK J. BOYLE AND KAREN E. BOYLE, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.30 T\$1111 TRAN 6927 09/22/92 11:51:00 \$6510 \$ A # -92 - 700 L30 COOK COUNTY RECORDER

to ABC MORTGAGE COMPANY OF ILLINOIS
a corporation organized under the lows of THE STATE OF ILLINOIS
and whose principal place of business is 1323 BUTTERFIELD ROAD SUITE 106 DOWNERS GROVE, ILLINOIS 605'5 and recorded in Book/Volume No. .psge(s)

· 92700129 ,as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 34 IN BLOCK 22 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

18-06-218-001

7658 KM

Commonly known as:

1017 MAPLE STREET, WESTERN SPRINGS, ILLINOIS 60558 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. ABC MORTGAGE COMPANY OF ILLINOIS

STATE OF ILLINOIS COUNTY OF COOK

SEPTEMBER 4, 1992 (Date of Execution)

\_ before me, the

undersigned, a Notary Public in and for said County and State,

ANNE E. SANTORO personally appeared VICE PRESIDENT known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation,

Lange 1 Notary Public

My Commission Expir

County.

121 SANTORO BY:

VICE PRESIDENT ITS:

92700130 BY:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFIGIAL BEAL "
NANCY A. VALERIO
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/10/95

## **UNOFFICIAL COPY**

Poperty of Coof County Clerk's Office

92700130