

92701479

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED THOUSAND ONE HUNDRED AND 00/100 Dollars (\$ 100,100.00 ), lawful money of the United States of America, to it in hand paid by

BARCLAYSAMERICAN/MORTGAGE CORPORATION A NORTH CAROLINA CORPORATION 5032 PARKWAY PLAZA BLVD. CHARLOTTE, NC 28233

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 14TH day of MAY, A.D., 19 92, made by SHAUN C. LINDSAY, A BACHELOR AND SUSAN A. POMORSKI, A SPINSTER and all its right, title and interest to the premises therein described as follows, to-wit:

SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 6434 09/22/92 12:05:00
#7797 # \*--712--70 1479
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 92341645

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has caused this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 29th day of May, A.D., 19 92.

DRAPER AND KRAMER, INCORPORATED

BY: [Signature] Vice President

Attest: [Signature] Assistant Secretary

WILLIAM M. KEARNEY VICE-PRESIDENT

STATE OF ILLINOIS) ss
COUNTY OF COOK ) Carole L. Drake

I, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 29th day of May, A.D., 19 92.

[Signature] Notary Public

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires:

P-9

TAX IDENTIFICATION NUMBER: 28-09-400-049-000
PROPERTY COMMONLY KNOWN AS: 28-09-400-050-0000
14749 S. LE CLAIRE MIDLOTHIAN, IL 60445

"OFFICIAL SEAL" Carole L. Drake Notary Public, State of Illinois My Commission Expires 2/23/96

\$ 2300

92701479

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92701479

COOK COUNTY CLERK'S OFFICE  
1100 N. LAKE ST. CHICAGO, IL 60610  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

# UNOFFICIAL COPY

9 2 7 0 1 4 7 9

UNITS 14749 S. LE CALIRE IN THE GREES OF MIDLOTHIAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN STONEBRIDGE UNIT 2, BEING A RESUBDIVISION OF PART OF A. T. MC INTOSH'S MIDLOTHIAN FARMS IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91624753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

92701479

NOV 10 1989

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92701479

05-10-2008

05-10-2008