

UNOFFICIAL COPY

92701550

DEPT-01 RECORDING \$23.00  
TRAN 9569 09/22/92 10:18:00  
#8857 # \* -92-701550  
COOK COUNTY RECORDER

LOAN # 098359-3  
POOL # 3482

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the "Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assignee"), and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated April 5, 1974 granted by M.A. and Willie M. Rutherford and filed for record in the Office of the County of Cook, State of Illinois on April 11, 1974 in Book/Liber at Page \_\_\_\_\_ as Document No 22 683 284, together with the note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows:

92701550

6843 S. Wood  
Chicago, IL  
60636

Trav. D - 2019418018000  
SEE ATTACHED

AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized officers as of July 6, 1992.

ATTEST: DOVENMUEHLE MORTGAGE, INC., a Delaware corporation  
By: Lisa Black, Its Assistant Secretary  
By: Shawn L. Smith, Its Assistant Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, Genine Jarosinski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Shawn L. Smith, personally known to me to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, and Lisa Black, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing, as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

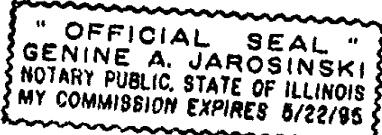
GIVEN under my hand and Notarial Seal this 6 day of July, A.D. 1992.

Genine A. Jarosinski  
Notary Public - Genine Jarosinski, Commission Expires 05/22/95

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.  
1501 Woodfield Road, Suite 400 East  
Schaumburg, Illinois 60173-4982  
Attention: Carrie Ramljak  
Phone: (708)619-5535  
C:\R\FK\FORMS\MTG1.A80 06/22/92

BOX 415



23<sup>00</sup>

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Property of Cook County Clerk's Office

8/11/10

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9 2 7 0 1 5 5 0

LOT "K" IN SUBDIVISION OF LOTS EIGHTEEN (18) TO THIRTY-ONE (31) INCLUSIVE IN BLOCK NINE (9) IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS ONE (1) TO FIFTEEN (15) INCLUSIVE, AND THE NORTH ONE HALF (1/2) OF BLOCK SIXTEEN (16) OF SEA'S SUBDIVISION OF THE EAST ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION NINETEEN (19), TOWNSHIP THIRTY-EIGHT (38) NORTH RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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0403-1720

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