## **UNOFFICIAL COPY**

0EFT-01 RECORDING \$23.00 T46666 TRAN 9581 09/22/92 11:12:00 48959 \$ #-92-701647 COUK COUNTY RECORDER

Loan No. Pool No.

124653-7 7867

ASSIGNMENT OF MORIGAGE
KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the "Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose usualing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated August 4, 1975 granted by Clementing Safo and Debra Sago and filled for record in the Office of the County of Cook, Caste of Illinois on June 6, 1978 in Book/Liberard Page at Page as Document No. 2822599 together with the note secured thereby and the money due or to grow the thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally accribed as follows:
AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.
IN WITNESS WHEREOF, the Assignor has recuted and acknowledged this Assignment by its duly authorized officers as of, 1992.
By: Lisa Black, Its Assistant Secretary  DOVEN MUEHLE MORTCAGE, INC., a Delaware corporation  By: Shawa L. Sni.h, Its Assistant Vice President
STATE OF ILLINOIS  COUNTY OF COOK  Carol Rynne  I, Gasine-Jarosineki, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Shawn L. Smith, personally known to me to be the Assistant Vice President of DOVENMUZZ'E MORTGAGE, INC., a Delaware corporation, and Lisa Black, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.
CAROL RINIE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/02/94  This instrument was prepared by, and after recording, filing or registration, please return it to:
DOVENMUEBLE MORTGAGE, INC. 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982

BOX 415

Attention: Carrie Ramljak Phone: (708)619-5535

CINFK\FORMS\HTG1.ASG 06/22/92

# **UNOFFICIAL COPY**

### 92201642

	Victoria de la companya della companya della companya de la companya de la companya della compan	•	
and the state of t			
OOR A			
en e	0.5		
	Coop Co		
Parkers and the control of the second of the	94		
en de la companya de	C		
		7/2	,
		C/4	
		3	
			O <sub>ffic</sub>
en e	inger Description		CO

LOT 8 IN THE RESUBDIVISION OF PARTS OF BLOCKS 38 AND 39 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH MERIDI.

OR COOK COUNTY CLERK'S OFFICE WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DOCUMENT 7139075.

Property of County Clerk's Office