UNOFFICIAL CORY

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ASSIG	NMENT OF MC	SHIGAGE		480	
"Assignor"), whose mailing address is 1501 Woodfle of TEN AND NO/100 DOLLARS (\$10.00) in lawfu to it paid before the sealing and delivery of these plegally bound hereby, has sold, assigned, transferred transfer and set over, without recourse, unto Departnership, who e mailing address is 154982 (the "Assignee") and its successors and as of Assignor's right, title and interest in granted by Robert and Mildred Johnson County of Cook, at the of Illinois at Page as Docard the money due or to grow the thereon, with it encumbers the real property legally rescribed as for	ld Road, Suite 400 i money of the Unite oresents, the receip id and set over, with OVENMUEBLE M 01 Woodfield signs, to its a and to that cerument No. 2253 nterest thereon as	East, Schaumburg ed States and for t whereof is heret thout recourse, an ORTGAGE COM Road, Suite 400 and their own rtain MORTGA and on March 12454 tog	g, Illinois 601 other good a by acknowled id by these p IPANY L.P., East, Schai proper AGE dated filed for rec 18, 1974 ether with	73-4982, in connd valuable configed, and interpresents does a Delaware umburg, Illinoise and ber October 30 ord in the Offin B the note secure	sideration sideration ding to be ell, assign, limited is 60173- nefit, all 1973 ice of the cock/Liber ad thereby
encumbers the reat property tegacy rescribed as to	LO##.				
SEE ATTACHED SHEET.		76. CN	24 S.	LAFLIN	./ :0
		•,,,	chao,		
PN #: 202930	9.310000		92701	668	
AND the Assignor does hereby give the at their own use and benefit but at its or their own complete recovery of the assigned property and, in at law or in equity therefor. IN WITNESS WHEREOF, the Assignor	Assignee and its success, to take all legions of the success of th	ni measures which ise, to prosecute a	nay be pro and withdraw	pper or necessar sny suits or pr	ry for the occeedings
officers as of	1992.		is the first	., o _j , .	,
By: Sus Black Lisa Black, Its Assistant Secretary	Rvc ///	MUN-C Smith, Its Assiste	An	12	auou
STATE OF ILLINOIS)	,	. DE	PT-(1 RECO	RDING 9584 09/22/9 	72 11:32:0
COUNTY OF COOK)			COOK COUP	TY RECORDER	TOOC
I, Kristi M. Bejster, a Notary Public in an Shawn L. Smith, personally known to me to be il Delaware corporation, and Lisa Black, personally known are subscribed to the within instrument, appeared Assistant Vice President and Assistant Secretary, il President and Assistant Secretary of said Corpora affixed, as their free and voluntary act and as the purposes therein set forth.	ns Assistant Vice I nown to me to be the before me this da ney signed and deli tion and caused the	President of DOV e Assistant Secret by in person and ivered the said In- e corporate seal	ENMUERL ary of said C severally ac strument of of said Con	E MURTGAGI corporation, who knowledged the writing as Assi coration to be	E, INC., a case names at as such stant Vice thereunto
GIVEN under my hand and Notarial Seal	this 22nd	day of	June		A.D. 1992.
	Notary Public	· Kristi M. Bejst	er, Commiss	9-11- ion Expires 09/	-95 11/95
This instrument was prepared by, and after recording, filing or registration, please return it to:					
DOVENMUEHLE MORTGAGE, INC. 1501 Woodfield Rond, Suite 400 East Schnumburg, Illinois 60173-4982 Attention: Carrie Ramljak Phone: (708)619-5535 C:\RFK\FORMS\MTG1.ASG 05/15/92	15 / J		0,000,000,000,000,000,000,000,000,000,	SEAL " SEJSTER OF ILLINOIS HES 9/1/99	

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Property of Cook County Clark's Office

UNOFFICIAL, COPY 8

LOT 10 (EXCEPT THE NORTH 12 FEET THEREOF) AND ALL OF LOT 11 IN OWEN MURPHY'S SUBDIVISION OF BLOCK 20 IN JONES SUBDIVISION CF PART OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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