Know all Men by these Presents, that the st. paul federal bank for savings,

| | | ses, situated in the County of | |
|--|-------------------|--|--|
| and State of Illinois, to wi | t: P.I.N. | 16-06-414-014 | 605 Linden |
| • | | | Oak Park Il |
| * - n 19 2 1 | 21 - 1 2 3 - | Fair Oaks Subdivision | in the South 1/2 |
| LOT 12 in 1 | block 3 in | 4 of Section 6, Townsh | in 39 North, Range |
| 13 Part of | the Third | Principal Meridian, i | n Cook County, Il. |
| 13 East of | the initu | rincipal meridian, i | at Gook Councy, 111 |
| | | • | |
| | • | DE L | PT-01 RECORDINGS |
| | | | 4736 \$ \\ *-\P2-701\P1\P |
| | | _ | COOK COUNTY RECORDER |
| or and in consideration of | one dollar, and | i for other good and valuable cor | nsideration, the receipt whereo's |
| 10. | | | |
| ereby acknowledವರು does | nereby Remise | e, Convey, Release and Quit-Clai | m unto |
| JAMES J DEN | IPSEY AND . | JULIA QUINN DEMPSEY, H | IS WIFE |
| | Χ. | | |
| f the County of Cook | and State | of tilinois, all the right, title, inter | est, claim or demand whatsoever it |
| asy have acquired in the | nove described | premises, through or by a certain | n mortgage deed bearing date the |
| day of A | ř 14 | A.I). 1989 and recorded | n mortgage deed bearing date the or registered in the office of the |
| acorder of Deeds or Red | istrar of Titles | ofCookCounty i | n the State of Illinois, in Volume |
| of Records, on n | age | as Document No. 89181913 | n the State of Illinois, in Volume , and a certain Assignment of , and recorded or registered in |
| ents bearing date the | d. | ay of, A.D. 19_ | , and recorded or registered in |
| e office of the Recorder of | Deeds or Repis | rar of Titles of | County in the State of Illinois, in |
| olume of Reco | rds, on page | as Document No. | · · · · · · · · · · · · · · · · · · · |
| | | 4 | • |
| N TESTIMONY WHEREOF | , ST. PAUL F | EDERAL BANK FOR SAVINGS H | ath hereunto caused its corporate |
| | seal to be af | lixed, and these presents to be sig | ned by its Assistant Vice President, |
| A PART OF THE PROPERTY OF THE PARTY OF THE P | and attested | to by its Assistant Secretary. | 92 |
| | this21s | day of August | |
| | | V.4 A | |
| | ST. PAUL F | EDERAL BANK TOP SAVINGS | m or the Markets in the |
| | . 1/ | n h' William | 92701919 |
| | Ву: | 19 11. 118: wen | Agaistant Vice President |
| A Property of the Control of the Con | ~ ~ / | la Care | Helen N. Novicki |
| | Attest: | Var A | Assistant Secretary |
| | $\overline{}$ | | James E. Hunt |
| | | | |
| TATE OF ILLINOIS | | | |
| COUNTY OF COOK | SS. | | .0 |
| , the undersigned, a Notary | Public in and f | or said County in the State afores | aid, DO HEREBY CERTIFY THAT: |
| he persons whose names a | re subscribed | to the foregoing instrument are p | personally known to me to be duly |
| uthorized officers of the St. | Paul Federal B | ank For Savings and that they app | peared borer e me this day in person |
| nd severally acknowledge | that they sign | ed and delivered the said instrui | ment in writing as duly authorized |
| fficers of said corporation | and caused the | corporate seal of said corporation | on to be affixe a thereto pursuant to |
| uthority given by the Board | of Directors of | said Corporation as their from and | d voluntary act, and as the free and |
| oluntary act and deed of s | aid corporation | for the uses and purposes there | ein set forth. |
| | | 2 lat August | 9.2 |
| liven under my hand and r | notarial seal, th | isday of | A.D. 19 |
| Martin Inc. Accounts Account | And been | Chal | J. Dough. |
| 'his instrument was prepar | ea by | | Notary Public |
| S. Green | | | , |
| T. PAUL FEDERAL BANK | FOR SAVINGS | ********* | *** |
| 700 W. NORTH AVENUE | - | E"OFFICE | AL SEAT" |
| HICAGO, ILLINOIS 60635 | r L | CATHFORM | FI POVENIE E |
| | | NOTARY DIENT | E J. BOUSHAY C. STATE OF ILLINOIS |
| | | # "VINN FUBLIL | A STATE OF BUILDINGS & TO 1 |
| | | My Commissio | n Expires 03/04/93 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 283

2019 JUN 84

mail to:

Tom Dempsey 1140 Lake

Oak Park, IL 60301

Doenty of County Clerk's

Box 224 xx

927072g

Release of Mortgage BY CORPORATION THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDEHAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loca No. 01-183639-3

James and Julie Dempsey Name

605 Linden Address

60302 Oak Park II

McCarthy 8/7/92