

# UNOFFICIAL COPY

9 2 7 0 1 0 5 1

ILLINOIS  
RELEASE DEED  
Loan No.: 965260-3  
PIF: 7-9-92

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

92701051

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: DANIEL J. TOBIN AND EILEEN A. TOBIN,  
HIS WIFE

Name of Mortgagee:  
EVERGREEN SAVINGS AND LOAN ASSOC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC.#2815825, DATED 6-23-75

Address of Property: 10544 S Sawyer  
Chicago IL 60655

Tax ID No.: 24-14-216-034-0000

VOL  
445

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: August 04, 1992

HOUSEHOLD BANK, F.S.B.

DEPT-11 \$23.50  
187777 TRAN 3649 09/22/92 11:53:00  
#7814 \* \*--92-701051  
COOK COUNTY RECORDER

  
CAROL STITT, Asst. Vice President

92701051

State of Illinois)  
County of DuPage )

On August 04, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Carol Stitt, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this August 04, 1992.

  
Notary Public/Commission Expires:

" OFFICIAL SEAL "  
PHYLLIS D. CHAPMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Daniel J Tobin  
10544 S Sawyer  
Chicago

IL 60655

IL501



2350  
JW

AFFIDAVIT SUBMITTED

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Property of Cook County Clerk's Office

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Loan No.: 965260-3

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 62 ( EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 24 FEET OF LOTS  
63 IN CHRISTIANA C. FISCHER'S ADDITION TO MT. GREENWOOD, BEING A  
SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST  
QUARTER (1/4) OF SECTION 14, TOWN 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN.

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11/11/2011

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## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

EILEEN A. TOBIN

I, DANIEL J TOBIN, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to DANIEL J TOBIN, at  
10544 S. SAWYER CHICAGO IL who are the owners of record  
on Certificate No. 1222330, that a release of  
document number 2815825 was presented for  
filing on 9-22-92.  
(Date)

2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, DANIEL J TOBIN, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Daniel J Tobin  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

Notary Public \_\_\_\_\_

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6-11-2005