UNOFFICIAL COPY : 0

92702420

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund a corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto FATRICIA BADONSKY of the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date SEPTEMBER 28, 1988 and recorded in the office of the recorder of COOK COUNTY, Illinois on NOVEMBER 2, 1988 in Book of at Fage as document number 88506052 to premises therein described as follows, to wit:

LOT 5 IN SUBDIVISION OF LOTS 301 TO 304 INCLUSIVE OF SHERIDAN DRIVE SUBDIVISION IN THE CORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40, RANGE 14.

PERM. TAX# 14-17-107-527-0000 ADDRESS 4634 N. DOVE situated in the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.

The was FitzGibbon, Program Director

DEPT-01 RECORDING

TELLI INAM 6947 09/22/92 13:15:00

+8590 # 2 2-702420

COOK COUNTY RECORDER

ATTEST:

A0043496 Lile

Toya Horn, Lending Operations Manager

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COUNTY CF SOOR

I, Make L. Make a Notary Public in and for the County of Cook and State of Illancis, do hereby certify that Thomas FitzGibbon personally known to me to be the Program Director of the Chicago Energy Savers Fund, a corporation, organized and existing under the laws of the State of Illinois and Toya Horn, personally known to me to be the Lending Operations Manager, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument appeared before me and severally acknowledged that as Program Director and Lending Operations Manager of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this 5th day of Sept A.D., 1992

OFFICIAL SEAL "
VELMA A. YOUNG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/31/96

NOTARY PUBLIC

young-

RETURN RECORDED DOCUMENT TO:

CHICAGO, IL 606

THIS INSTRUMENT PREPARED BY
BEVERLY POR

Chicago Energy Savers Fund 747 N. MAY STREET CHICAGO, IL 60622

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