UNOFFICIAL COPY

Record and return to: Hartland Financial Services, Inc. 200 West Madison Suite 400 Chicago, II. 50606

Prepared By: Jo Nejedly

92702543

DEPT-01 RECORDING

T#3333 TRAN 4663 09/22/92 13:52:00

#2310 # 92 -702543

MORTGAGE ASSIGNMENT

COOK COUNTY RECORDER

THIS INDENTURE WITNESSETH, That Hartland Financial Services, Inc., a corporation duly authorized to do business in the State of Illinois, having it's principal office in the City of Chicago, County of Cook, and State r. lill rois, party of the first part, in consideration of the sum of ONE DOLLAR and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP Corporation, party of the second part, a certain INDENTURE OF MORTGAGE SOUTH CAROLINA dated the 1/th day of SEPTEMBER, A.D. 19 92 signed by TOMOK, SUNGLE NEVER MARRIED conveying to Hartland Financial Services, Inc., as mortgages, the following premises, to wit:

LOT 11 IN BLOCK 4 18 R.A. CEPER'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FRET THEREOF) OF THE NORTH EAST 1/4 AND OF TO SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHE/STEALY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE MORTHEASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY

RIGHT-OF-WAY, IN COOK COUNTY, LANGUS.

Permanent Tax ID#: 03-30-200-028 Commonly known as: 928 N. KASPAR AVE

ARLINGTON HEIGHTS, IL

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's rights, title and interesting and to the premises hereins bove described. Said Mortgage is recorded in the office of the Pacarder of 25 12 County of State of Illinois, as Document (Arthright County)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by it's Assistant Secretary, this_ _day of_ SEF AN ABER A.D. 19 92.

HARTLAND FINANCIAL SERVICES, INC.

ATTEST:

Martin J_8ffith, Vice President

M. Studley, Assistant Se

State of Minois County of Cook

I, Mary M. Dwyer a Notary Public in and for said County and State do hereby certify that the above named Martin J. Smith and the above named Tina M. Studley, Vice President and Assistant Secretary of Hartland Financial Services, Inc., appeared before me and acknowledged to me that said instrument was signed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and acknowledged the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 14th day of SEPTEMBER

"OFFICIAL SEAL" Mary M. Dwyer Motory Public, State of Illinois > My Commission Expires 1/11/93

UNOFFICIAL COPY

निकार क्षात्र कार्य के विकास के विकास कार्य विकास कार्य कार

92702543

, phagair anns a commander

CPE in CPEEC - Some OF A DW

The second of th

The second secon

tra establica de la compansión de la compa La compansión de la compa

in the state of th

SPECOTOR

and the first program of the state of the st

likti në Dem Stillare Akteine e Bandi Geli

TIBBLE SOFT FROM A BANK SYCH DOLLAND

Committee to a second of the s

The second secon

CARPENDATE OF THE SECOND SERVICE OF THE PROPERTY OF THE PROPER

276.2543