

NORWOOD FEDERAL SAVINGS BANK

5813 Milwaukee Avenue • Chicago, Illinois 60646
PHONE: 312-775-8900

a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

This instrument was prepared by
GB 10931-20
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd.
Deerfield, IL 60015

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL A. CANTARELLI AND JOSEPHINE C. CANTARELLI, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of MARCH, A.D. 19 91, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 91141142, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____ to the premises therein described, situated in the County of COOK and State

of Illinois, as follows, to wit:
LOT 4 AND THE NORTH WESTERLY 7 FEET OF LOT 5 IN BLOCK 4 IN TOWN OF NORWOOD PARK BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 30 ACRES OFF THE EAST END OF NORTH HALF OF THE NORTH EAST QUARTER ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
13-06-116-023
6136 NORTH AVONDALE, CHICAGO, ILL. 60634

92702678

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 14th day of August, A.D. 19 92.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
By James A. Miller Senior Vice President
James A. Miller Assistant Secretary
Attest James L. Enger Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

STATE OF ILLINOIS }
COUNTY OF LAKE } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and the seal of the State of Illinois
Notary Public Patricia Bossi
Date _____ My Commission Expires 2/10/94
My Commission expires: _____

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DEPT-01 RECORDINGS \$23.50
T#8888 TRAN 3092 09/22/92 15:27:00
#4946 # *-92-702678
COOK COUNTY RECORDER

92702678

87450758

Mail To: Michael A. Cantarelli
6136 N. Avondale Ave.
Chgo., Ill.
60631