9270268D

division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

## RELEASE OF MORTGAGE

PHCNE: 312-775-8900

This instrument was prepared by 9398-13
GB Deerfield Federal
Savings and Loan Association
745 Deerfield Rd
Deerfield L 60015

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto <u>JAMES H. R. REED AND</u> PHYLLIS J. REED, HIS WIFE and State of Illinois, all the right, title, interest, claim or demand whatsoever COOK of the County of \_\_\_ it may have acquired in, through or by a certain mortgage deed bearing date the \_\_\_3RD\_\_\_ day of \_\_CCTOBER\_\_\_. County, in the State of Illinois, in Book COOK A.D. 19 \_86\_, and recorded in the Recorder's office of \_\_\_ of Fiero ds, on page \_\_\_\_\_\_, as Document No. 86474340 , and a certain Assignment of Rents \_\_ day of \_\_\_\_\_\_, A.D. 19 \_\_\_\_, and recorded in the Recorder's office bearing date the County, in the State of Illinois, in Book \_ \_\_\_\_\_ of Records, on page \_\_\_

to the premises therein described, situated in the County of \_

LOT 11 IN LLOCK 7 IN NORWOOD PARK IN THE NORTH WEST 1/4
OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINC.P'S MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-06-114-010
6025 N. NEVA AVE., CHICAGO, ILL. 60631

92702680

of Illinois, as follows, to wit:

Document No. \_\_\_

DEPT-01 RECORDINGS \$23.50 92702635 #888 TRAN 3092 09/22/92 15:34:00 \$4948 \$ ★-92-702680 COBK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corprise seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this \_\_25th \_\_\_\_\_ day of \_\_\_August \_\_\_\_\_, A.D. 19\_\_\_\_92

DEEREIELD FEDERAL SAVINGS AND LOAN ASSOCIATION Senior Vice \_\_\_\_\_\_, President \_\_\_\_\_\_, Assistant Attest \_\_\_\_\_\_\_, Assistant \_\_\_\_\_\_, Secretary

Attest James Enger
STATE OF ILLINOIS,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

COUNTY OF LAKE t, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIA-TION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

| Given under my hand and Notarial Seal |                                  |          |
|---------------------------------------|----------------------------------|----------|
| Notary Public                         | "OFFICIALES PAREN                | <u> </u> |
| Date                                  | p Patrigia Rossi                 |          |
|                                       | Notary Public, State of Illinois |          |
| My Commissid                          | Min Gosemission Expires 2/10/94  |          |

## UNOFFICIAL COPY

MATHER.

08920124

mail Jo: James H. A. Reed 6025 p. neva chep., cll. 60631