PHONE: 312-775-8900 a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

92702681

This instrument was prepared by

4311-11
GB Doerfield Federal
Savings and Loan Association
745 Deerfield Rd.
Deerfield, II, 50015

RELEASE OF MORTGAGE

	IORWOOD FEDERAL SAVINGS BANK (a division of Deerlield Federal
•	oration) a corporation organized and existing under the laws of the
whereof is hereby confessed, does hereby Remi-	of one dollar, and for other good and valuable considerations, the receipt se, Convey, Release and Quit-Claim unto FRED BOGARDT
AND BETTIMAE F. BORGARDT, HIS WIFE	
• • • • • • • • • • • • • • • • • • • •	State of Illinois, all the right, title, interest, claim or demand whatsoever
	mortgage deed bearing date the <u>2ND</u> day of <u>AUGUST</u>
A.D. 1974 , and recorded in the Recorder's offi	ice of COOK County, in the State of Illinois, in Book
	, as Document No. 22 804 168 , and a certain Assignment of Rents
- / /	, A.D. 19, and recorded in the Recorder's office
	Illinois, in Book of Records, on page, as
Document No, to the premises then	ein described, situated in the County of and State
of Illinois, as follows, to wit:	
TO JEFFERSON, A SUBDIVISION OF THE SOU DF SECTION 9, TOWNSHIP 40 NORTH, RANGI IN COOK COUNTY, ILLINOIS. 4930 W. GUNNISON, CHICAGO, ILL. 60530	
L309-426-024	92702681 DEPT-01 RECORDINGS \$23.5
	. T\$8888 TRAN 3092 09/22/92 15:34:00 \$4949 \$ ★-92-702481 COOK COUNTY RECORDER
NITECTIMONY MUEDECE Sho cold DEEDELEI D	FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused
	Secretary, this 13th day of August A.D. 19_92 DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION Senior Vice By James A. Miller Assistant Attest Secretary
	STATE OF ILLINOIS, SS COUNTY OF LAKE
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth. Given under my hand and Volarial Seal
	Notary Rublish Public State of Attinos Date My Comprission Expires 2/10/94

My Commission expires:

UNOFFICIAL COPY

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A CONTRACTOR OF BUILDING

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THE RELEASE SERVICE SERVICE SERVICES SERVICES with the first of the property with the

mail 20:

E. Rolofb 1060 Lake St. Harrover Park cll. 60103

County Clarks