CAUTICITE Consult a haveyer before using or auting under this form. Neither the problemer nor the enter of this form makes any wairanty with respect therets, including any wairanty of merchantability or fitness for a pacticular propose

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** MORTGAGE OR DEED OF RUST WAS FILED.

92702812

\$23.00

DEPT-01 RECURBING T#5555 TRAN 6188 09/22/92 14:27:00

#-92-702B12 #7421 # ¥E

COOK COUNTY RECURDER

Above Space For Recorder's Use Only

### KNOW ALL MEN BY THESE PRESENTS,

THAT Caluse (a) Lonale De Credit Agricole, Annignor of The First National Bank of Bos-
ton by Assignment of Mortgage dated May 10, 1990 and recorded in Cook County, 1111nols under Clerks File No. 90-538537
of the County of Cook and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do OH. hereby remise,
release, convey and quit-claim unto Nu-Car Carriers, Inc., 30800 Telegraph Road, Suite 4900, (NAME AND ADDRESS)
Birmingham, Michigan 48025
heirs, legal representatives and assigns, all the logid, title, interest, claim, or demand whatsoever . It
may have acquired in, through, or by a certain mor : gap, bearing date the 25th day of June
19.87, and recorded in the Recorder's Office of Cook County, in the State of Tilinois in Book
of as Document Number 17-362616 , to the premises therein described,
situated in the County of Cook , State of Illinois , as follows, to wit:  See attached Exhibit .  See attached Exhibit .
See attached Exhibit
together with an the apparenances and bittingles merening as which in such
Permanent Real Estate Index Number(s): 26-31-301-013
Address(es) of premises: 36-31-415-003
WITNESS handand seal this day of, 19
Caisse Nationale De Cre(it Agricole (SEAL)
By: Worth M. Kny Title (SEAL)
STATE OF ILLINOIS
COUNTY OF COOK Ss.
Stage /
u notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the same person—whose name 10, subwribed to the toregoing instrument, appeared before me this day in person, and acknowledged that—he signed, sealed and delivered the said instrument as 2,30, free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 144 day of September 1972
THE FLOW OF HEIRE STAL NAME OF THE PROPERTY PUBLISHED STATES OF THE PUBLISH OF THE PUBLISHED STATES OF THE PUBLISH

GEORGE E. COLE®

UNOFFICIAL CO	<b>}</b> P	Y				•
			10		RELEASE DEED	
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Property of Cook County Clark's Office

21820426

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#### EXHIBIT A

#### LEGAL DESCRIPTION

That part of the South half of Scation 31, Township 37 North, Range 15, Rest of the Third (rincipal Meridian, lying West of the Southwesterly line of the right of way of the fow or formerly New Tork, Chicago, and St. Louis Railroad Company, lying East of (Dine 30 feet East of and Parallel with the West Line of Section 31, aforesaid, 1710; North of a line 1710.4 feet North of and parallel with the South line of said Section 31 (except the North 680 feet thereof); together with that part of the South 310 feet of the North 680 feet of the South balf of said Section 31, lying West of a line drawn at right angles to the South line of the North 370 feet of the North 370 feet (as moveyed along said South line of the North 370 feet); Rest of the East line of the West 30 feet of said Section 31.

#### PARCEL 21

Zasement for the benefit of Parcel I we prested by Zasement Grant from Ford Notor Company, a Corporation of Delaware to Nu-Car Carriers, a Massachusetta Corporation dated March 16, 1983 and recorded March 16, 1983 an Document 26540748 ever the following described land:

That part of the South 50 feet of the North 370 feet of the South half of Section 31. Township 37 North, Range 15 East of the Third Trincipal Meridian, lying West of a line drawn at right angles to the South line of the North 370 feet of the Morth 680 feet of the South half of said Section 31 through a point 615.04 feet (as measured along said South line of the North 370 feet) Fret of the East line of the West 50 feet of said Section 31; lying East of a line 30 feet East of parallel with the West line of Section 31 aforesaid all in Cook County, I lineis.\*\*\*

# **UNOFFICIAL COPY**

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