

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK
5200 West Fullerton Chicago 60639

RELEASE OF MORTGAGE

92702012

Loan No. 01-31771-08
ja

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GAY L. ELFLINE, A SPINSTER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 27 163 408 to the premises therein described to-wit:

COMMONLY KNOWN AS: 613 BARRY #31, CHICAGO, ILLINOIS 60657
PIN #: 14-28-107-073-1007 VOLUME 136

DEPT-01 RECORDINGS \$23.00
14888 TRAM 3089 (9/22/92 13:20:00
\$4830 + *-92-702012
COOK COUNTY RECORDER

591091/10195



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7TH day of AUGUST 19 92

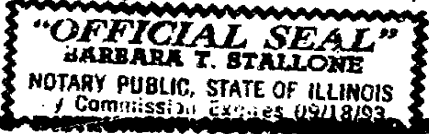
Cragin Federal Bank for Savings of Chicago

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



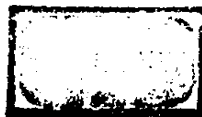
[Signature]
Notary Public

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



**LENDERS
TITLE GUARANTEE**
4801 Emerson St., Suite 100
Palatine, IL 60067
(708) 303-8200

92702012

23.00
me

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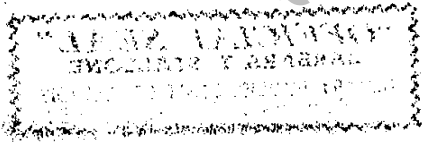
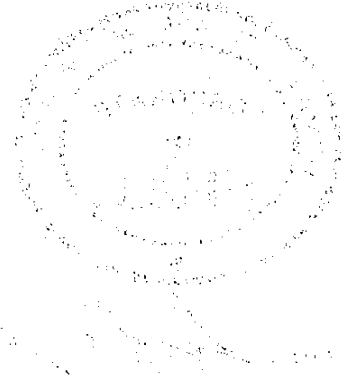
Unit 3-W in the 611 West Barry Condominium, as delineated on a Survey of the following described real estate:

Part of Lot 6 in the Subdivision of John Noble of part of Lot 2 of Bickerdike and Steele's Subdivision, of the West Half of the Northeast Quarter of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

which Survey is attached as Exhibit 'B' to the Declaration of Condominium recorded as Document 25211751, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.



92702012

PROPERTY OF COOK COUNTY CLERK'S OFFICE