This instrument was prepared by Junes M. Cravley, 5700 N. Lincoln Ave. Chicago, 11, 60, 59 Federal Savings Bank,

92702031 KNOW ALL MEN BY THESE PRESENTS, That the LIBERTY FEDERAL SAVINGS BANK, a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

DANIEL T. BARKER AND JANIS C. BARKER, HUSBAND AND WIFE
COOK
COOK

of the County of

of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the FOURTEENTH JULY day of

A.D. 1990 and recorded in the Recorder's Office of

COOK

County, in the State

of Illinois, in book

of records, on page

TO AND THE PROPERTY

, as document No.

90345613

to the premises therein described as follows, to-wit:

LOT SEVEN (7) IN STONE BRIDE II, A RESUBDIVISION OF PART OF LOTS ONE (1) AND THREE (3), AND ALL OF LOT FOUR (4) IN BLOCK FOUR (4) IN ARTHUR T. MCINTOSH AND COMPANY'S ROHLWING ROAD ACRES, A SUBDIVISION OF THE NORTHWEST QUARTER (1) OF SECTION TWENTY FOUR (24), TOWNSHIP FORTY TWO (42) NORTH, RANGE TEN (10) EAST OF THE THIRD PRICIPAL MERIDIAN, AND PARTS OF VACATED LEONARD ROAD, KENILWORTH ROAD AND WILLIAMS STREET, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 17, 1987, AS DOCUMENT 87339328 IN COOK COUNTY, ILLINOIS.

T#8355 TRAN 3059 09/22/92 13:26:00

ADDRESS: 922 KRISTA COURT, PALATINE, ILLINOIS 60067 PERMANENT TAX INDEX NUMBER: 02-24-103-033

*-92-702031

COOK COUNTY RECORDER

92702031

PALATINE County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

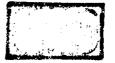
IN TESTIMONY WHEREOF, The said Lif ERTY FEDERAL SAVINGS BANK, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, A. D. 1992 and attest by its ASST. Secretary, this SIXTEENTH dry of JULY

FEDERAL SAVINGS BANK

Prosident

Attest:

ASST . Secretary



LENDERS title guarat 4801 Emerson St. Cults Patatine, H. 60037

(703) 303-6200

STATE OF ILLINOIS, COUNTY OF COOK

CLARA BOJAN

a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. BURNS personally known to me to be the

President of the LIBERTY FEDERAL SAVINGS BANK, a

JULIA RATAJCZYK corporation, and

personally known to me to be the ASST.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASST. Secretary, they signed and delivered the ASST. Secretary of said corporation, and caused the said instrument as President and corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their fine and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

day of JULY A. D. 1992

Notary Public.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Notary Public, State of Illinois My Commission Expires 4/12/95

LOAN NO. 23-700708-1

LIBERTY FEDERAL SAVINGS BANK RELEASE DEED

DANIEL T. BARKER, JR.

AND JANIS C. BARKER

Topolitical Colonia Clerks Office

Form 133-