

LASALLE TALMAN HOME MORTGAGE CORPORATION

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

LEONARD FEINKIND AND CARLA FEINKIND, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE NORTHWEST NATIONAL BANK

bearing date the 29TH day of JUNE, A. D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 90315015

and through mesne assignments of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC.

by a assignment dated JUNE 29, 1990, and recorded in said County and State in Book of Records on Page as Document 90315016, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED JUNE 3RD, 1992, AS DOCUMENT NO. 92389822 RECORDED IN COOK COUNTY, ILLINOIS.

LOT 2 IN TOPPINGS SUBDIVISION OF THE WEST 146 FEET (EXCEPT THE EAST 1/2 THEREOF) OF THE EAST 442 FEET OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO OF THE EAST 5 FEET OF LOT 1 OF SWEENEY'S SUBDIVISION OF THE WEST 77 FEET OF THE EAST 519 FEET OF THE SOUTH 1/2 OF LOT 7 TOGETHER WITH THE WEST 77 FEET OF THE EAST 519 FEET OF THE SOUTH 3-1/2 FEET OF THE NORTH 1/2 OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1963 AS DOCUMENT 18857925 IN COOK COUNTY, ILLINOIS.

92702035

27.00 WC

PROPERTY ADDRESS: 3130 WILMETTE AVENUE, WILMETTE, IL 60091

PERMANENT INDEX NUMBER: 05-31-229-064-0000

DEPT-51 RECORDINGS \$27.00  
TRAN 3029 09/22/92 15:27:00  
#853 \* -92-702035  
COOK COUNTY RECORDER



LENDERS TITLE GUARANTEE

4801 Emerson St., Suite 102  
Palatine, IL 60067  
(708) 303-8800

together with all the appurtenances and privileges thereunto belonging or appertaining, the in indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY, INC.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

19TH day of AUGUST, A. D. 19 92

LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by CAROL D. MILLER

By: DIANE HENDRICKS, LOAN SERVICING OFFICER

LASALLE TALMAN HOME MORTGAGE CORP  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

Attest: KATHLEEN A. BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Bot 29

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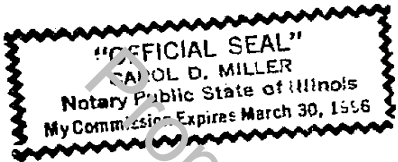
UNOFFICIAL COPY

State of ILLINOIS, S.S. 3, CAROL D. MILLER  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
DIANE HENDRICKS, LOAN SERVICING OFFICER of the within named  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
and KATHLEEN A BURTON, L.S. SERVICING OFFICER, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER  
and L.S.O., respectively, and to me personally known to be such officers of said  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said L.S.O. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 19TH day of AUGUST 1992

*Carol D. Miller*  
CAROL D. MILLER  
Notary Public



Property of Cook County Clerk's Office

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

LASALLE TALMAN HOME MORTGAGE  
CORPORATION

-TO-  
LEONARD FEINKIND  
CARLA FEINKIND  
3130 WILMETTE AVENUE  
WILMETTE, IL. 60091

FORM NO. 3069 JUN 87

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