

UNOFFICIAL COPY

92702077

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **235082(NELSON)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **SANDRA O. NELSON, DIVORCED AND NOT SINCE REMARRIED**

Mortgagee: **FORD CONSUMER FINANCE CO., INC.**

Loan Amount: **14,914.00**

Date Of Mortgage: **10-17-91**

Date Of Recording: **10-18-91**

Pin Number: **17-34-217-179**

Prop Addr: **625 EAST 33RD STREET, CHICAGO, IL**

Doc/Instrument #: **915467**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

• DEPT-01 RECORDING \$23.00
• T40010 TRAN 3052 09/22/92 11:32:00
• \$1570 # *-92-702077
• COOK COUNTY RECORDER

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 26, 1992**

FORD CONSUMER FINANCE COMPANY, INC.

DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

STEVE CROWELL
ASSISTANT SECRETARY

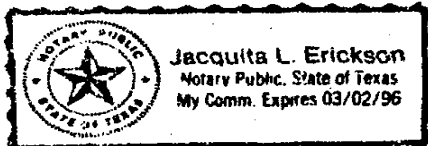
STATE OF **TEXAS**)
) ss
COUNTY OF **DALLAS**)

On this **AUGUST 26, 1992**, before me, the undersigned, a Notary Public in said State, personally appeared **DEMESHA C. GARNER** and **STEVE CROWELL**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **FORD CONSUMER FINANCE COMPANY, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



\$ 23.00



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COOK COUNTY CLERK'S OFFICE
JAN 10 1964
CHICAGO, ILL.

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 235082/(NELSON)

ATTACHMENT "A"

LEGAL PAGE

THE EAST 25.00 FEET OF THE WEST 50.00 FEET OF LOT 7 (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 7) IN MID-SOUTH DEVELOPEE'S RESUBDIVISION, BEING A PARCEL OF LAND COMPRISING PARTS OF LOTS 5 TO 13 BOTH INCLUSIVE, ALL OF LOTS 15 AND 16 AND PART OF LOTS 14, 17, 18, 19, 20, AND THE PRIVATE ALLEYS IN THE NORTH TIER OF OAKENWALD, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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EXHIBIT A - STATE
IN ADDITION TO THE ABOVE
EXHIBIT A - STATE

THE TWENTY-SEVEN

THIRTY-THREE

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