UNOFFICIAL COPY

92702079

TOWN/COUNTY: COOK (A) 207689/(SCHMESKI) Loan No.

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CORSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby patitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

from the live, force, and effect of said Mortgage.

Morigagor: AP MOND E. SCHMESKI AND MARJORIE J. SCHMESKI,

HUSBAN) AND WIFE

Mortgagee: McA', OR CREDIT CORPORATION

Loan Amount: 24,371.80

Date Of Mortgage: (A-1)5-86

Date Of Recording: C9-2-86

Pin Manger: 27-25-41,-0/3 VOL. 147

Prop Addr: 17366 S HAFLEM. TINLEY PARK, IL

Oocinstrument #: 86-399/34

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00 T#0010 TRAN 3052 09/22/92 11:33:00 #1572 # #-92-702079 COOK COUNTY RECORDER

and recorded in the records of CCS'C County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>AUGUST 25, 1992</u> .
FORD CONSUMER FINANCE COMPANY, INC. FIN AND ERITOR CREDIT COMPANY, INC. LIVISM - LIVING DEMESTA C. GARNER ASSISTANT MEE PRESIDENT
STEVE CROWLE LAND ASSISTANT SECRETARY
On this <u>AUGUST 25, 1992</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>DEMESHA C. GARNER</u> and <u>STEVE CROWELL</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECTETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal. Acquita & Cuckson MOTADY, Photos
Jacquita L. Erickson Notary Public. State of Texas My Comm. Expires 03/02/96

\$ 23.00 E



UNOFFICIAL COPY

PRESENTES

Stope The Collins Clerk's Office of the Collins Clerk's Office of

INOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 207639/(SCHMESKI)

ATTACHMENT "A" LEGAL PAGE

LOT 8 IN BLOCK 16 IN SUNDALE HILLS ADDITION TO TINLEY PARK, IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL OK COOK COUNTY CLOTH'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1956 AS DOCUMENT NO. 16630341, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

ATTACHMENT 'A'' (EGAL PAGE Star Carl William Con

THE RESERVE OF THE PROPERTY OF The company of the AMERICA ATTEMPT OF THE STATE OF Stopenty of Cook Country Clarks Office THE RESERVE OF THE PROPERTY OF STREET WITHOUT WITHOUT THE PARTY OF THE