

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

92702346

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
742222 TRAN 8919 09/22/92 14:26:00  
#8093 # B \*-92-702346  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

6042938

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John G. Byrnes and Judith A. Byrnes  
(NAME AND ADDRESS)  
320 S. Spring Avenue, La Grange, Illinois 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of December, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86592812, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN BLOCK 10 IN LAY AND LYMAN'S SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-317-018-0000

Address(es) of premises: 320 S. Spring Avenue, LaGrange, Illinois 60525

Witness our hand s and seal \_\_\_\_\_, this 9th day of September 19 92.

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By: Sonia R. Overstreet (SEAL)  
Assistant Vice President

Attest: Barbara Chen (SEAL)  
Loan Officer

MAIL TO  
↓

This instrument was prepared by Helen Mardula, Harris Bank Hinsdale, 50 South Lincoln,  
(NAME AND ADDRESS) Hinsdale, IL 60521

92702346

23 30  
AD

RELEASE DEED  
By Corporation

UNOFFICIAL COPY

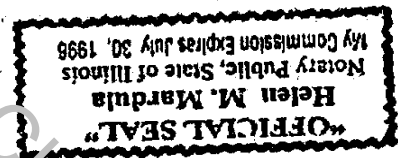
ADDRESS OF PROPERTY:

TO

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_

seal this 9th day of September 19 92  
*Helen M. Mardula*  
NOTARY PUBLIC

I, \_\_\_\_\_ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, Overstreet \_\_\_\_\_ personally known to me to be the Asst. Vice President of Harris Bank Hinsdale, National Association a United States \_\_\_\_\_ corporation, and Barbara Ahern \_\_\_\_\_, personally known to me to be the Loan Officer \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Officer \_\_\_\_\_ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

98770426

STATE OF Illinois }  
COUNTY OF DuPage }  
SS.