

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

92702347

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#2222 TRAN 8919 09/22/92 14:26:00
#8694 \$ B * -92-702347
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

A0042938

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521 of the County of Lupa and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John G. Byrnes and Judith A. Byrnes, his wife (NAME AND ADDRESS) 320 Spring Avenue, LaGrange, Illinois 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of December, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89013135, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN BLOCK 10 IN LAY AND LYMAN'S SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-317-018-0000

Address(es) of premises: 320 Spring Avenue, LaGrange, Illinois 60525

Witness our hand s and seal _____, this 9th day of September 1992.

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By: Smia R. Overstreet (SEAL)
Assistant Vice President

Attest: Barbara Aher (SEAL)
Loan Officer

MAIL TO

This instrument was prepared by Helen Mardula, Harris Bank Hinsdale, 50 S. Lincoln, (NAME AND ADDRESS) Hinsdale, IL 60521

92702347

JB 50

UNOFFICIAL COPY

RELEASE DEED
By Corporation

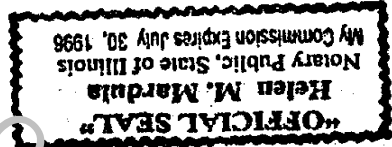
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires

NOTARY PUBLIC

GIVEN under my hand and seal this 9th day of September 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such: Vice President and Loan Officer Secretary; they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Loan Officer Secretary of said corporation, and personally known to me to be the

a United States corporation, and Barbara Ahern, personally

personally known to me to be the Asst. Vice President of Harris Bank Hinsdale, National Association

in and for said County. In the State aforesaid, DO HEREBY CERTIFY that Santa R. Overstreet

I, the undersigned, a notary public

STATE OF Illinois }
COUNTY OF DuPage }
SS.

8870726