

UNOFFICIAL COPY

BOX 334

HOMERIDGE, ILLINOIS 60430

OFFICIAL SEAL  
Patricia Babcock  
Notary Public, State of Illinois  
My Commission Expires 4/21/98

My Commission Expires  
The instrument was prepared by

(S1 A1)

DEBORAH HARR

Notary Public

*Patricia Babcock*

Given under my hand and notarial seal this 29TH day of MAY 19 92

uses and purposes therein set forth, and caused the corporate seal to be thereto attached as their free and voluntary act, and as the free and voluntary act of said CORPORATION before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and CLOSER and GLOSER appeared who are and DEBORAH HARR and DEBORAH HARR who are a Notary Public in and for the County and State aforesaid, do hereby certify that JUDY WHITELEY

COUNTY OF COOK  
STATE OF ILLINOIS

BY: *Deborah Harr*  
ATTEST (SEAL)

DEPT-01 RECORDING \$23.00  
1#8888 TRAN 5473 06/02/92 10:17:00  
#5835 \*--92-383146  
COOK COUNTY RECORDER

Assignment: NORWEST MORTGAGE, INC. LENDER  
By: *Judy Whiteley*  
Title: ASSISTANT VICE PRESIDENT

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.  
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 29TH day of MAY 19 92

DEPT-01 RECORDING \$23.00  
1#5555 TRAN 6237 09/22/92 16:25:00  
#7594 #E \*--92-703692  
COOK COUNTY RECORDER

LOT 20 IN BLOCK 3 IN ALEXANDER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON SEPTEMBER 9, 1955, AS DOCUMENT NO. 16357452 IN COOK COUNTY, ILLINOIS.

KNOW THAT NORWEST MORTGAGE, INC., a MINNESOTA CORPORATION (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the (ILLINOIS HOUSE DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 29, 1992, made by PETRA R. THUNICH, A SPINSTER to Assignor in the principal sum of SIXTY THOUSAND AND 00/100\*\*\*\*\* COOK Dollars and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number 92383145 on real estate legally described as follows:

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
19 91 SERIES C & D  
ASSIGNMENT OF MORTGAGE

Form MP-10  
Revised 7/91

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE COUNTY IN THE JURAT SECTION.

P-92-01541

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92700226

00000000

00000000