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92703018

Loan: 117663-5 Pool: 1521

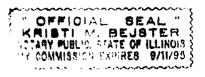
ASSIGNMENT OF MORTGAGE

"Assignor"), whose mailing address is 1501 Woodfield of TEN AND NO/100 DOLLARS (\$10.00) in lawful need to it paid before the sealing and delivery of these prolegally bound hereby, has sold, assigned, transferred transfer and set over, without recourse, unto DON partnership, whose mailing address is 1501 4982 (the "Assignes") and its successors and assigned Assignor's riplic, title and interest in a granted by Charles and Jessie Crump County of Cools, State of Tilinois at Page as Documents as Documents as Documents and Documents as Documents and Documents as Documents and Documents and Documents and Documents as Documents and Documents a	and to that certain MORTGAGE dated May 24, and filed for record in the Comment No. 23941276, together with the note sectorest thereon as therein provided. The above described M	consideration consideration tending to be a sell, assign, are limited nois 60173-benefit, all 1977 Office of the Book/Liber ured thereby
$O_{\mathcal{F}}$		
	92703018	
AND the Assignor does hereby give the Ass	i, nee and its successors and assigns full power and authori	ity, for its or
	t, to take all legal measures which may be proper or moces name or otherwise, to prosecute and withdraw any suits or	
officers as of July 13, 199		
By: VIIII COMPLETE	By: By:	oration
Lisa Black, Its Assistant Secretary 5	Shawn L. Smith, Its Assirtant Vice President	
STATE OF ILLINOIS)	Sozia octogno.	
COUNTY OF COOK)	2018 (1(0) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
Shawa L. Smith, personally known to me to be the A Delaware corporation, and Elsa Black personally known are subscribed to the within instrument, appeared be Assistant Vice President and Assistant Secretary, they President and Assistant Secretary of said Corporation	for said County in the State aforesaid, DO MEREBY CEI Assistant Vice President of DOVENMUEBLE MORTGAGE to me to be the Assistant Secretary of said Corporation, we fore me this day in person and severally acknowledged to signed and delivered the said Instrument of writing as Assistant coursed the corporate seal of said Corporation to be and voluntary act and deed of said Corporation, for the	GE, INC., a hose names hat as such sistant Vice thereunto
GIVEN under my band and Notarial Seal this	<u>13</u> day of <u>July</u> .	A.D. 1992.
	Marian mar Royal Area	
	Notary Public - Kristi M. Bejster, Commission Expires 0	9/11/95
ran i a a a a a a a a a a a a a a a a a a	Ellaman and the attraction and an artist and an artist and a second an	

This instrument was prepared by, and after recording, filling or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC. 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Attention: Carrie Ramljak Phone: (708)619-5535 C:\RFK\FORMS\MTG1.ASG 05/15/92

BOX 415



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THE NORTH 3 FEET OF LOT 37 AND ALL OF LOT 38 AND LOT 39 (EXCEPT THE NORTH 19 FEET THEREOF) IN BLOCK 7 IN DEWLY SUBDIVISION OF THE SOUTH 1819.9 FEET OF THE NORTH 1986.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET AND THE NORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE CAST 1/2 OF THE NORTH WEST 1/4 92703018 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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