UNOFFICIAL COPY,

PREPARED BY:

DEBRA CAMPISE SUMMIT FINANCIAL SERVICES

5818 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501

AND WHEN RECORDED MAIL TO

9270J353

NAME ADDRESS CITY & STATE

SECURITY FEDERAL BANK, A F.S.B. 4518 INDIANAPOLIS BOULEVARD

EAST CHICAGO, INDIANA 463

LOAN NO. LENZ

DEPT-OIL RECORDING 143333 TRAN 4696 09722792 15538196 #2425 年 日本・522 アネル国語等等 COUR COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE,

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL SANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS 4518 INDIANAPOLIS FOULEVARD, EAST CHICAGO, INDIANA 46312 all the rights, title and in erest of the undersigned in and to that certain Real Estate Mortgage executed by JAMES A. LENZ, SINCIZ/NEVER MARRIED

and dated

9/14/92

SUMMIT FINANCIAL SERVICES

and whose principal

a corporation organized under the laws of place of business is

5818 SOUTH AFCHER ROAD, SUMMIT, ILLINOIS 60501 , as Document

and recorded in Book/Volume No.

, page(s) County Records, State of

THE STATE OF ILLINOIS

ILLIMOIS

hereinafter as follows:

LOT 17 IN BLOCK 72 IN S.E. GROSS' THIR ADDITION TO GROSSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF THE ROAD KNOWN AS OGDEN AVENUE (EXCEPT THE RIGHT-OF-WAY OF THE C. B. & Q. RAILROAD), MICO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF OCDEN AVENUE, ALL IN SECUTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ST CONTSC

92703353

PIN 18-03-200-016

3925 ELM, BROOKFIELD, ILLINOIS 60513 ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

Illinois

Cook COUNTY OF

On September 14th, 1992 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

Charles G. Koselke

appeared to me personally known, who, being duly sworn by me, did

Executive Vice President

of the corporation named herein which executed the within instrument that the scal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY (cots ! **My Commission Expires**

SUMMIT FINANCIAL SERVICES	
By:x talk of the	
Its:	
By: Charles G. Koselke	
Its: Executive Vice President	
Witness: Debra Campise	
bebra Campise	

OFFICIAL SEAL. BARBARA V. BOYLE NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 9/7/93 \$

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92702355