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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 539679 2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit Claim unto FRED W. KOCH, MARRIED TO IDA M. KOCH, AND IDA M. KOCH MARRIED TO FRED W. KOCH

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2920251, to the premises therein described to-wit:

LOT 15 IN BLK 3 IN HARRIET FARLIN'S SUB OF THE S 3/4 OF THE W 1/2 OF THE W 1/2 OF THE SE 1/4 OF SEC 25, T 40 N, R 13, E OF THE 3RD P.M.

Property Address: 2525 NORTH CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60647
Permanent Index No: 1025416000090

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 06, 1992

LASALLE TALMAN BANK F.S.B.

Attest:

Samuel J. [Signature]
Loan Servicing Officer

By: *Bernie B. [Signature]*
Loan Servicing Officer

DEPT-11 RECORD FOR 923.50
741111 TRAM 7044 09/23/92 12:24:00
#6879 # *--92-704593
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / J Daube
LASALLE TALMAN HOME MORTGAGE CORPORATION
4222 North Harlem Avenue
Northridge, Illinois 60634

James M. Dolan
Notary Public
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
FRED & IDA KOCH
2525 N. CALIFORNIA AVENUE
CHICAGO, ILLINOIS 60647

92704593

6-733

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Property of Cook County Clerk's Office

9270426

MAIL TO
FRED KOCHENSKI
2523 N. CALIFORNIA AVE
CHICAGO, IL. 60647

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

1. FRED KOCH JR., being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to FRED W. KOCH, at
2523 N. CALIFORNIA, CHICAGO who are the owners of record
on Certificate No. 1401533, that a release of
document number 2920251 was presented for
filing on 9/23/92.
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, FRED KOCH JR., declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

[Signature]
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____
19 _____

Notary Public

92704393