FICIAL COPY H. A. DAVIS 3140 FINLEY ROAD-SUITE 404

DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAR TO

92705402

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORP. 744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA all the rights, title ar Linterest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 1992 executed by PETER J. MULCIPEY AND MARY BETH MULCAHEY, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the sews of THE STATE OF ILLINOIS and whose principal place of business is 3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. CCOK

,page(s)

County Records, State of ILLINOIS

as Document \$2705401

described hereinafter as fullows: LOT 20 IN BLOCK 20 IN COSSIT'S FIRST ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT OF THE INCREMENT 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNE CLORA

DEPT-01 RECORD 192705402 423.50 T#5555 TRAN 6286 09/23/92 11:39:00

*-92-705402 \$7738 **‡** E

COOK COUNTY RECORDER

PREFERRED MORTGAGE ASSOCIATES, LTD.

18-04-114-006 建设设施 建筑中的

33 NORTH WAIOLA, LA GRANGE, ILLINOIS TOSETHER with the note or notes therein described or referred to, the money due and to income due thereon with interest, and all rights occured or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On SEPTEMBER 17, 1992 (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the

ed or em of nword

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said ecoporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

My Commission Expires

HOWARD A. DAVIS BY:

ITS: PRESIDENT

CAROL M. KOCHAN BY: VICE PRESIDENT

OFFICIAL SEAL Y JILL KUZNIAR

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL

DPS 171

UNOFFICIAL COPY

Property of Coot County Clert's Office

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