

UNOFFICIAL COPY

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Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH C. OGAREK AND CECILIA OGAREK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 9TH day of MAY, A.D. 1975, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 23079198, and a certain Assignment of Rents dated the 9TH day of MAY, A.D. 1975, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 23079199, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 16 AND THE EAST 9 FEET AND 1/3 FEET OF LOT 15 IN BLOCK 1 IN TURNER, HULBERT AND MORGAN'S SUBDIVISION OF THE NORTH 5 CHAINS OF LOTS 5, 6, AND ALL OF LOT 4 (EXCEPT THE NORTH 33 FEET THEREOF) IN LURTON'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.

92705482

- DEPT-01 RECORDING \$27.50
- T45555 TRAN 6306 09/23/92 13:21:00
- #7818 + E * -92-705482
- COOK COUNTY RECORDER

92705482

2821 WEST 39TH PLACE
CHICAGO, ILLINOIS 60632

P.I.N. 19-01-107-014

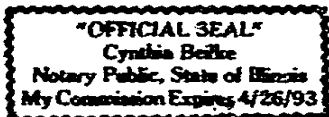
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this 16TH day of SEPTEMBER, A.D. 1992.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* ASST. VICE President
Attest: *[Signature]* CORPORATE Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. McNALLY, personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 16TH day of SEPTEMBER, A.D. 1992.

[Signature]
NOTARY PUBLIC

BOX 404

Release of Mortgage
BY CORPORATION



TO

Southwest Federal
MAIL TO:

Savings & Loan Association of Chicago
4062 Southwest Highway
Hometown, Illinois 60456

UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3529 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By Barbara A. Hoffman
Deed # 385304 (10543-8)

Property of Cook County Clerk's Office

92205482

