

UNOFFICIAL COPY

FMC # 457408-5
NAME: UNGRUH, JOACHIM & PACCHINI, MICHAEL D.
P/O DATE: 08/01/92

PREPARED BY

CAROLYN CHAMPACO
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

92705770

AFTER RECORDING, FORWARD TO:

DEPT-01 RECORDINGS \$23.00
T#9799 TRAN 6715 09/23/92 12:15:00
#7871 # *92-705770
COOK COUNTY RECORDER

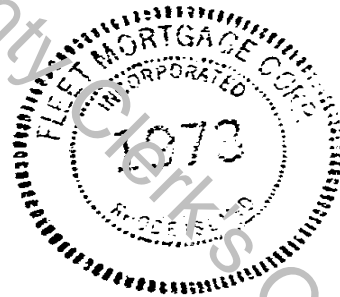
SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by JOACHIM UNGRUH, A BACHELOR AND MICHAEL D. PACCHINI, A BACHELOR IN JOINT TENANCY to REGENCY MORTGAGE, INC. A WISCONSIN CORPORATION on JANUARY 30, 1987 and recorded on APRIL 1, 1987 in the office of the COOK COUNTY RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel _____, Page/Image _____, as Document 87172679.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The COOK COUNTY RECORDER of said county is authorized to enter this satisfaction/discharge of record.

PIN # 06-23-408-016

PROPERTY: 708 WOODLAND HEIGHTS, STEAMWOOD, IL 60103
LOT 933 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 28, 1958 AS DOCUMENT 17389928 IN COOK COUNTY, ILLINOIS.



92705770

DATED AUGUST 24, 1992

FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

BY: [Signature]
WILLIAM R. BUEGE
ITS: ASSISTANT VICE PRESIDENT

BY: [Signature]
DANA ANDREWS
ITS: ASSISTANT SECRETARY

WITNESS

WITNESS

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 24TH day of AUGUST, 19 92, by WILLIAM R. BUEGE, ASSISTANT VICE PRESIDENT and DANA ANDREWS, ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.

\$ 23.00 E

[Signature]
JUDITH A. BARRY
NOTARY PUBLIC
COMMISSION EXPIRES 06/06/93
COMMISSIONED IN MILWAUKEE COUNTY, WI

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03/20/2010

Property of Cook County Clerk's Office

03/20/2010

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