

UNOFFICIAL COPY

92705853

DEPT-01 RECORDINGS \$23.00
TRAC 89/23/92 10:49:00
#92705853
COOK COUNTY RECORDER
Loan No. 124539-8
Folc No. 2990

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the "Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated February 12, 1973 granted by CHGO T&T and filed for record in the Office of the County of Cook, State of Illinois on April 5, 1978 in Book/Liber 22233560 at Page as Document No. 22233560, together with the note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows:

SEE ATTACHED

AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized officers as of July 20, 1992.

ATTEST:

DOVENMUEHLE MORTGAGE, INC., a Delaware corporation

By: Pamela Romanek
Lisa Black, Its Assistant Secretary

By: Shawna L. Smith
Shawna L. Smith, Its Assistant Vice President

Pamela Romanek

340 W 117th St
Chicago IL 60628

STATE OF ILLINOIS)
COUNTY OF COOK)

92705853
25214080330000

I, Genine Jarosinski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Shawna L. Smith, personally known to me to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, and Lisa Black, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20 day of July, A.D. 1992.

* Pamela Romanek

Genine A. Jarosinski
Notary Public - Genine Jarosinski, Commission Expires 05/22/95

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.
1501 Woodfield Road, Suite 400 East
Schaumburg, Illinois 60173-4982
Attention: Carrie Ramajak
Phone: (708)619 5535
C:\MFL\FORNS\WTC1.ASC 06/22/92

BOX 415

OFFICIAL SEAL
GENINE A. JAROSINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/22/95

2300
K

UNOFFICIAL COPY

APR 2018

Property of Cook County Clerk's Office

APR 2018

UNOFFICIAL COPY

LOTS 29 AND 30 IN BLOCK 2 IN GAZZAMAND GANO'S ADDITION TO PULLMAN A
SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST
1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE
SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92705853

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2011-11-18