

# UNOFFICIAL COPY

92706459

Loan No. 110278-9 STEWART  
Pool No. 14079

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the "Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over without recourse, unto DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated OCTOBER 1, 1976 granted by DAVID L. AND REBY J. STEWART and filed for record in the Office of the COUNTY OF COOK, STATE OF ILLINOIS on OCTOBER 8, 1976 in Book/Liber \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 23 667 493, together with the note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows: LOT 11 IN BLOCK 3 IN E.L. BRAINERD'S RESUBDIVISION OF BLOCK 1 TO 8 AND BLOCK 11 IN W.O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

# 25051050240000 8742-44 So. Throop  
CHICAGO, IL 60620  
IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized officers as of JULY 27TH, 1992.

ATTEST:

By: Pamela Romanek  
Lisa Black, Its Assistant Secretary  
Pamela Romanek, Its Assistant Secretary

DOVENMUEHLE MORTGAGE, INC., a Delaware corporation

By: Shawn L. Smith  
Shawn L. Smith, Its Assistant Vice President 92706459

STATE OF ILLINOIS )  
COUNTY OF COOK )

DEPT-01 RECORDING \$23.00  
170010 TRAN 3099 09/23/92 14116100  
#2286 # -92-706459  
COOK COUNTY RECORDER

I, Genine Jarosinski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Shawn L. Smith, personally known to me to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, and Lisa Black, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH day of JULY, A.D. 1992.

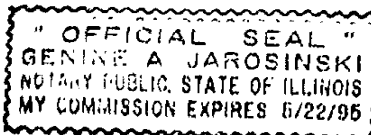
\* Pamela Romanek

Genine A. Jarosinski  
Notary Public - Genine Jarosinski, Commission Expires 05/22/95

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.  
1501 Woodfield Road, Suite 400 East  
Schaumburg, Illinois 60173-4982  
Attention: Carrie Ramljak  
Phone: (708)619-5535  
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BOX 415



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