UNOFFICIAL COPY :

92706463

Loan No. 102835-6 MORTON Pool No. 14079

ASSIGNMENT OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS | that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the |
|--|--|
| "Assignor"), whose mailing address is 1501 Woodfield | Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration |
| ef TEN AND NO/100 DOLLARS (\$10.00) in lawful m | ioney of the United States and for other good and valuable consideration |
| | sents, the receipt whereof is hereby acknowledged, and intending to be |
| | and set over, without recourse, and by these presents does seli, assign, |
| | ENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited |
| | Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173- |
| 4982 (the "Assignee") and its successors and assignee | |
| of Assignor's right, ditte and interest in a granted by J.T. AND MAKIETTA MORTON | and to that certain MORTGAGE dated OCTOBER 7, 1976 and filed for record in the Office of the |
| COUNTY OF COOK, STATE OF ULINOIS | on OCTOBER 14, 1976 in Book/Liber |
| | nent No. 23 672 723 , together with the note secured thereby |
| | erest thereon as therein provided. The above described MORTGAGE |
| | |
| LOT 7 (EXCEPT THE NORTH 5 FELT "HEREOF) | ws: AND THE NORTH 15 FEET OF LOT 8 IN CANFIELD'S SUB- DIVISION OF THE EAST OF THE SOUTHEAST OF SECTION 5, |
| DIVISION OF BLOCK 16 IN SALISBURY'S SUBI | DIVISION OF THE EAST & OF THE SOUTHEAST & OF SECTION 5, |
| AND the Assignor does hereby give the Ass | THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ignee and its successors and assigns full power and authority, for its or |
| their own use and benefit but at its or their owr, cost | , to take all legal measures which may be proper or necessary for the |
| | name or otherwise, to prosecute and withdraw any suits or proceedings |
| at law or in equity therefor. # 160543 10230 | 600 842 N. Central Bus |
| | Chicagu, IL 60631 |
| | s executed and acknowledged this Assignment by its duly authorized |
| officers as of JULY 27TH 199 | 2. |
| ATTENTO | NOVEN ALEM E MODUCACE INC. a Dulaman agencyllar |
| ATTEST: | DOVEN'AUFULE MORTGAGE, INC., a Delaware corporation |
| derived a 1/ Course all | |
| By: 1 1) It I Call Call Call Call | By Maria Maria |
| Lisa Black, Its Assistant Secretary | Shawn L. Smith, As Assistant Vice President |
| Pamela Romanek, Its Assistant Secretary | |
| | |
| | 22706463 427 42 |
| | . 0277-01 RECORDING \$23.00 . TFUG10 TRAN 3099 09/23/92:14:16:00 |
| STATE OF ILLINOIS) | ÷ 090 ÷ ×-92-706463 |
|) | - COUN COUNTY RECORDER |
| COUNTY OF COOK) | |
| I. Carina Innaticalii a Notara Bublic in and f | for said County in the State of county DC ACCIDED V CERTIFIED that |
| | for said County in the State aforesaid, DOMFREBY CERTIFY that Assistant Vice President of DOVENMUEAUE MORTGAGE, INC., a |
| | to me to be the Assistant Secretary of said Corporation, whose names |
| | ore me this day in person and severally acknowledged that as such |
| | signed and delivered the said Instrument of writing as Assistant Vice |
| | and caused the corporate seal of said Corporation to be thereunto |
| | and voluntary act and deed of said Corporation, for the uses and |
| purposes therein set forth. | |
| , | |
| | |
| GIVEN under my hand and Notarial Seal this | 27TH day of JULY , A.D. 1992. |
| | |
| Pamela Roman () | A MANAGEMENT AND A |
| ` | |
| | No ary Public - Genine Jarosinski, Commission Expires 05/22/95 |
| This instrument was prepared by, and after recording, fi | ling or registration, please return it to: |
| 2000-11-15-15-15-15-15-15-15-15-15-15-15-15- | |
| OOVENMUEHLE MORTGAGE, INC. | |
| 501 Woodfield Road, Suite 400 East | |
| chaumburg, Illinois 60173-4982 BOX 415 | |
| Attention: Carrie Ramljak | SUBSTITUTE STAL " |
| Phone: (708)619-5535 | GENERAL JAROSINSKI |
| :\RFK\FORMS\MTG1.ASG 06/22/92 | NOTARY CORLIG. STATE OF MATRICES AND |

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