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OFFICIAL SEAL KRISTI M. BEJSTER
KOTARY PUSE STATE OF ILLINOIS
Y SOUNISS ON EXPIRES 971995

ASSIGNM	IENT OF MORTGAGE	LOAN # 162464-2 POOL # 5570 ASHFO	RD
**RNOW ALL MEN BY THESE PRESENTS IT "Assignor"), whose mailing address is 1.501 Woodfield F of TEN AND NO/100 DOLLARS (\$10.00) in lawful me to it paid before the sealing and delivery of these pres legally bound hereby, has sold, assigned, transferred a transfer and set ove, without recourse, unto DOVI partnership, whose mailing address is 1501 4982 (the "Assignee") and its successors and assign of Assignor's right, title and interest in an granted by Raymond S. /shford & Leretta As County of Cook. State of Illinois at Page as Docum and the money due or to grow due absreon, with interencumbers the real property legally described as follow THE SOUTH 1 OF LOT 40 AND ALL OF 1,2,8,9,10 AND 11 IN SALJSBURY'S OF SECTION 5, TOWNSHIP 35 NOPTH, IN COOK COUNTY, ILLINOIS.	Road, Suite 400 East, Schaumboney of the United States and fents, the receipt whereof is he and set over, without recourse, ENMUEHLE MORTGAGE CO Woodfield Road, Suite 4 is, to its and their or	ourg, Illinois 60173-4982, in for other good and valuable creby acknowledged, and in and by these presents doo OMPANY L.P., a Delaw 00 East, Schaumburg, Illinois and filed for record in the cry 6, 1975 in together with the note seed. The above described NEW SUBDIVISION OF BUT 1 OF THE SOUTHEAST THIRD PRINCIPAL MER	consideration consideration stending to be set sell, assign, ware limited linois 60173-benefit, all y 3, 1975 Office of the n Book/Liber cured thereby MORTGAGE LOCKS T 1/2 IDIAN,
AND the Assignor does hereby give the Assigner own use and benefit but at its or their own cost, complete recovery of the assigned property and, in its nat law or in equity therefor.	to take all legal measures wh	ich may be proper or nece	essary for the
IN WITNESS WHEREOF, the Assignor has officers as of, 1992		this Assignment by its du	ly authorized
ATTEST:	DOVENMUEHLE MORT GA	GE, INC., a Delaware con	poration
B: Lisa Black, Its Assistant Secretary STATE OF ILLINOIS	By: Shawn L. Smith, Its Assistance :	07. 1.3 7.6 - RESERVENG T# 0010 TRAN 3099 09/1	706191
OUNTY OF COOK	•	COOK SETT REGULA	
I, Kristi M. Bejster, a Notary Public in and for Shawn L. Smith, personally known to me to be the A Delaware corporation, and Lisa Black, personally known are subscribed to the within instrument, appeared before Assistant Vice President and Assistant Secretary, they seriously as their free and voluntary act and as the free ourposes therein set forth.	essistant Vice President of DC to me to be the Assistant Secretore me this day in person an aigned and delivered the said I and caused the corporate sea	OVENMUEHLE MORTGA etary of said Corporation, valued to the severally acknowledged Instrument of writing as A the of said Corporation to be served.	AGE, INC., a whose names that as such assistant Vice be thereuato
GIVEN under my hand and Notarial Seal this	15tbday of	June	, A.D. 1992.
_	h~ to a	Banter	11.119S
Notary Public - Kristi M. Bejster, Commission Expires 09/11/95			
This instrument was prepared by, and after recording, fi	ling or registration, please ret	urn it to:	
NOVENMERHI E MORTGAGE, INC.			

50X :15

1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Attention: Carrie Ramljak

Phone: (708)619-5535

E: VRFK\FORKS\VITG1.ASG 95/15/92

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