92706338

ASSIGNMENT OF MORTGAGE

LOAN# 162635-7 POOL# 5848 BURKS

"Assignor"), whose mailing address is 1501 Woodfiel of TEN AND NO/100 DOLLARS (\$10.00) in lawful to it paid before the sealing and delivery of these p legally bound hereby, has sold, assigned, transferre transfer and set over, without recourse, unto DO partnership, whose mailing address is 150 4982 (the "Assignee") and its successors and assof Assignor's right, title and interest in granted by LEON 6 DOR'S BURKS COUNTY OF COO', STATE OF ILLINO at Page as Doctand the money due or to grow due thereon, with in encumbers the real property legally described as follows:	d Road, Suite 400 Earmoney of the United resents, the receipt will depend and set over, without ENMUEHLE MORE 11 Woodfield Road to that certal summent No. 230349 terest thereon as the	st, Schaumburg, Illinois 6017 States and for other good and hereof is hereby acknowledget recourse, and by these pictGAGE COMPANY L.P., and, Suite 400 East, Schautheir own proper the in MORTGAGE dated and filed for recommand and filed for recommand the incomment of the incommen	3-4982, in consideration of valuable consideration ged, and intending to be resents does sell, assign, a Delaware limited mburg, Illinois 60173-se and benefit, all MARCH 21, 1975 and in the Office of the in Book/Liber are note secured thereby lescribed MORTGAGE
		:	92706338
AND the Assignor does hereby give the A their own use and benefit but at its or their own co-complete recovery of the assigned property and, in it at law or in equity therefor. IN WITNESS WHEREOF, the Assignor is officers as of	st, to trac hil legal m s name or otherwise, t has executed and work	easures which may be prop o prosecute and withdraw a	er or necessary for the my suits or proceedings
ATTEST:	DOVENMUEHU	: MORTGAGE, INC., a Del	aware comoration
ATTEST.	20 / L. ((1) L. (1)		
By: Assistant Secretary	By: Shawn L. Smi	th, Its Ass pp. 4 Yice President Trans	1986 \$23.00 1999 09/23/92 13:52:00
STATE OF ILLINOIS)		#1955 # ★ ~ COUK COUNTY	~92~706338
COUNTY OF COOK)		• COUN SUCRE	KECHNAEK
I, Kristi M. Bejster, a Notary Public in and Shawn L. Smith, personally known to me to be the Delaware corporation, and Lisa Black, personally known are subscribed to the within instrument, appeared by Assistant Vice President and Assistant Secretary, the President and Assistant Secretary of said Corporation affixed, as their free and voluntary act and as the figurposes therein set forth.	Assistant Vice Presion to me to be the Assefore me this day in y signed and delivered and caused the co	dent of DOVENMUEHLE, sistant Secretary of said Corperson and severally acknowled the said Instrument of wroporate seal of said Corporate	MORTGAGE, INC., a portufon, whose names owledged that as such iting as Assistant Vice ration to be thereunto
GIVEN under my hand and Notarial Seal th	is 22ND	day of JUNE	, A.D. 1992.
	Notary Public - Kr	isti M. Bejster, Commission	7-11-95 Expires 09/11/95
This instrument was prepared by, and after recording	, filing or registration.	plense return it to:	
DOVENMUEHLE MORTGAGE, INC. 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Attention: Carrie Ramljak Phone: (708)619-5535 C:\RFK\FORMS\MTG1.ASG 05/15/92	_{3OX} 415	SEA BEJST F OF IL	ER (1,140)3

Property of Cook County Clerk's Office

LOT 23 EXCEPT THE NORTH 12 FEET THEREOF AND LOT 24 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCK 9 TO 16 IN FIRST ADDITION TO WEST PULLMAN, EXCEPT THE EAST 141 FEET OF BLOCK 9 TO 16, A SUBDIVISION IN THE NORTHEAST 1 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 2706338

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