## UNOFFICIAL COPY - >

DEPT-01 RECORDING

T#2222 TRAN 9050 09/23/92 16:05:00 49041 # A

COUR COUNTY RECORDER

92707749

Loan Nogressy-2 HALL Pool No. 1016

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the "Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, little and interest in and to that certain MORTGAGE dated MAY 28, 1971 granted by WILLIAM AND ETHEL M. HALL.  and filed for record in the Office of the COUNTY OF COOK, STATE OF ILLINOIS
at Pagi as Document No. 21 496 820 together with the note secured thereby
and the money due or to gov; due thereon, with interest thereon as therein provided. The above described MORTGAGE
encumbers the real property length described as follows:
LOT 8 (EXCEPT THE EAST NAIF THEREOF) AND LOT 9 IN LABAR AND SLOCUM; 8 SUBDIVEILONOF BLOCK 4 OF THE PIRST ADDITION TO PULLMAN, A SUBDIVISIONOF THE EAST 775.5 FEET OF THE
EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, BAST
OF THE THIRD PRINCIPAL MERIDIAN ( EXCEPT RAILROAD ) IN COOK COUNTY, ILLINOIS.
or the fittle thinestra tenter ( excell this excell ) in cook down, see that
92707749
AND the Assessment date have been been been and the engagement and galance full money and authority for its or
AND the Assignor does hereby give be Assignee and its successors and assigns full power and authority, for its or heir own use and benefit but at its or their own (38), to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in the name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.
IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized

IN WITNESS WHEREOF, the Assignor b	as elecuted and acknowledged this Assignment by its duly authorize
officers as of AUGUST 17TH 19	<b>192.</b> ( )
ATTEST:	DOVEN M' JEHLE MORTGAGE, INC., a Delaware corporation
By Milla Ollable	By: Bun (Rich
Pamela Romanek, Its Assistant Secretary	Shawn L. Spaira, Its Assistant Vice President
STATE OF ILLINOIS )	21 West 112TH Pl.
STATE OF ILLINOIS )	mago, te. 40628
COUNTY OF COOK )	2521215060000
I, Genine Jarosinski, a Notary Public in and	for said County in the State Aforesaid, DO HEREBY CERTIFY to

Shawn L. Smith, personally known to me to be the Assistant Vice President of LOY D'MUEHLE MORTGAGE, INC., a Delaware corporation, and Pamela Romanek, personally known to me to be the Assistant Accretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corpo ation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

ski, Commission Expires 05/22/95

This instrument was prepared by, and after recording, filing or registration, plead

DOVENMUEHLE MORTGAGE, INC. 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Attention: Carrie Ramijak Phone: (708)619-5535 CINEK\FORMS\HTG10LP.ASG 07/29/92

**BOX 415** 

" OFFICIAL SEAL "
GENINE A. JAROSINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
TO STATE OF ILLINOIS MY COMMISSION EXPIRES 5/22/95

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office