# UNOFFICIAL<sub>2</sub>COPY 3 2

### 92707782

Loan No.076979-4 Pool No. 1228

#### **ASSIGNMENT OF MORTGAGE**

| "Assignor"), whose mailing addr of TEN AND NO/100 DOLLAI to it paid before the scaling and legally bound hereby, has sold, transfer and set of the without partnership, whose mailing 4982 (the "Assignoe") and its of Assignor's right, the granted by LEROY AND DEFINITION OF COUNTY OF COUNTY AT Page | ress is 1501 Woodfield Road, S RS (\$10.00) in lawful money of id delivery of these presents, th assigned, transferred and set t recourse, unto DOVENMUI g address is 1501 Woo- successors and assigns, to and interest in and to CRES JOHNSON DY ILLINOIS as Document No. | OVENMUERILE MORTGAGE, INC., a Delaware corporation (the Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of the United States and for other good and valuable consideration the receipt whereof is hereby acknowledged, and intending to be cover, without recourse, and by these presents does sell, assign, TEHLE MORTGAGE COMPANY L.P., a Delaware limited oddleid Road, Suite 400 East, Schaumburg, Illinois 60173- its and their own proper use and benefit, all that certain MORTGAGE dated MAY 17, 1972  and filed for record in the Office of the on MAY 18, 1972 in Book/Liber on MORTGAGE, together with the note secured thereby |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| and the money due or to grow excumbers the real property leg                                                                                                                                                                                                                                             | duo laereon, with interest the                                                                                                                                                                                                                                             | ereon as therein provided. The above described MORTGAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| SEE ATTACHED                                                                                                                                                                                                                                                                                             | Ox                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                          | Coop                                                                                                                                                                                                                                                                       | DEPT-01 RECORDINGS   123.0<br>- 148888   1RAN 3110 09/23/92 14:55:00<br>- 45501   ***********************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| their own use and benefit but at                                                                                                                                                                                                                                                                         | it its or their own cost, to take                                                                                                                                                                                                                                          | nd its successors and assigns full power and authority, for its or while legal measures which may be proper or necessary for the rutherwise, to proceedings with a with a will be proceedings.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| IN WITNESS WHERE                                                                                                                                                                                                                                                                                         | EOF, the Assignor has executed 1992.                                                                                                                                                                                                                                       | ted and arcobwledged this Assignment by its duly authorized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| By: Pamela Romanck, Its Assista                                                                                                                                                                                                                                                                          | manel By:                                                                                                                                                                                                                                                                  | Tawn L. Smith, Its Assiston: Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| STATE OF ILLINOIS                                                                                                                                                                                                                                                                                        | 1                                                                                                                                                                                                                                                                          | 9849 50 wordsm 92707782                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                          | <b>\$</b>                                                                                                                                                                                                                                                                  | Chucago, I.e., 400A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| COUNTY OF COOK                                                                                                                                                                                                                                                                                           | )                                                                                                                                                                                                                                                                          | 2508104066000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Shawn L. Smith, personally know<br>Delaware corporation, and Pamela<br>names are subscribed to the within<br>Assistant Vice President and Assi<br>President and Assistant Secretary<br>affixed, as their free and volunta<br>purposes therein set forth.                                                 | wn to me to be the Assistant la Romanek, personally known in instrument, appeared before sistant Secretary, they signed any of said Corporation and catary act and as the free and vo                                                                                      | county in the State aforesaid, DO HEPPSY CERTIFY that I Vice President of DOVENMUEHLE 140 PTGAGE, INC., a to me to be the Assistant Secretary of said opporation, whose me this day in person and severally scknowledged that as such and delivered the said Instrument of writing as Assistant Vice cused the corporate seal of said Corporation to be thereunto oluntary act and deed of said Corporation, for the uses and                                                                                                                                                                                                                                |
| GIVEN under my hand                                                                                                                                                                                                                                                                                      | and Notarial Seal this 8'                                                                                                                                                                                                                                                  | day of SEPTEMBER A.D. 1992.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ÷.                                                                                                                                                                                                                                                                                                       | Notary                                                                                                                                                                                                                                                                     | Public - Carol Rynne, Commission Expires 02/02/94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| This instrument was prepared by,                                                                                                                                                                                                                                                                         | and after recording, filing or                                                                                                                                                                                                                                             | registration, please return it to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| DOVENMUEHLE MORTGAGE, 1<br>1501 Woodfield Road, Suite 400 I<br>Schaumburg, Illinois 60173-4982<br>Attention: Carrie Ramljak<br>Phone: (708)619-5535                                                                                                                                                      | East<br>BOX 415                                                                                                                                                                                                                                                            | OFFICIAL SEAL  OFFICIAL SEAL  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF 102102194                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| C:\RFK\FÖRHS\HTG1LPC.ASG 07/29/92                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                            | NOTARY PUBLIC Expires WY Commission Expires                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

## **UNOFFICIAL COPY**

### SETTOTSE

Cook County Clerks Office



# UNOFFICIAL COPY 2

THAT PART OF LOT 22 COMMENCING ON THE EAST LINE OF WINSTON AVENUE 234 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 22, THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT TO THE WEST LINE OF LOOMIS STREET THENCE NORTH ALONG THE WEST LINE OF LOOMIS STREET TO A POINT IN A LINE 199 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT, THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID LOT TO THE EAST LINE OF WINSTON AVENUE THENCE SOUTH 35 FEET TO THE PLACE OF BEGINNING IN BLOCK 3 IN HILLARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 7 AND THE NORTH WEST QUARTER OF TILIN OF COOK COUNTY CLERK'S OFFICE SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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