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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2845224.(MORALES)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby elititled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Iden, force, and effect of said Mortgage.

Mortgagor: A.SILIO MORALES AND JANET MORALES
: HUSB IND AND WIFE
Mortgagee: IF AVELERS MORTGAGE SERVICES, INC.
Loan Amount: 12, 149.00
Date Of Mortgage: 6-22-90
Date Of Recording: 66-23-90
Pin Number: 16-02-117.021
Prop Addr: 1354 NORTH HAMLIN, CHICAGO, ILLINOIS 60651
Doctinatrument #: 90-254978
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of <u>CCOY</u>	County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has	caused these presents to be executed onAUGUST 26, 1992
	32 CAPITAL MORTGAGE SERVICES, INC.
	BONTOS A. HUNSINGER
	DENISE B. SUPEZ ASSISTANT SECRETARY
STATE OF _NEW JERSEY)	Addistrict George Tarry
COUNTY OF CAMDEN) 55	3,0
personally appeared BONNIE A HUNSIN	ore me, the undersigned, a Notary Public in said State, OER and DENISE B. SUPPEZ on the basis of satisfactory evidence) to be the persons who
	PRESIDENT and ASSISTANT SCRETARY
respectively, on behalf of GECA	PITAL MORTGAGE SERVICES, INC.
	and ficers, being authorized so to do, executed the foregoing contained and that such Corporation executed the within esolution of its Board of Directors.
WITNESS My hand and official seal.	May Beth Hunderson
	NOTARY PUBLIC BRANTOSTIN GLINDSHORS: Notary Public of Noisi, Jorgan, My Commission Expires Pointary 27, 1987

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2845224(MORALES)

ATTACHMENT "A" LEGAL PAGE

PROPERTY TAX INDEX NUMBER: 18-02-118-021 LOT 46 IN BLOCK 9 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 70 16 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 174 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF MEA.
AND OF COOP COUNTY CLOPA'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ALSO KNOWN AS 1354 NORTH HAMLIN, CHICAGO, ILLINOIS 80651

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