## 92707316

Loan No. 76994-3 Pool No. 1226

## ASSIGNMENT OF MORTGAGE

"Assignor"), whose mailing address is 1501 Woodfield of TEN AND NO/100 DOLLARS (\$10.00) in lawful me to it paid before the scaling and delivery of these presents and set over evithout recourse, unto DOV partnership, whose mailing address is 1501 4982 (the "Assignee") and illing address is 1501 4982 (the "Assignee") and interest in an assigned by HAYES A. AND VYRONICA BYNUM COUNTY OF COOK, STATE OF LLINOIS  at Page as Document the money due or to grow due thereon, with interencembers the real property legally desire et as followed and the money due or to grow due thereon, with interencembers the real property legally desire et as followed and the money due of the grow due thereon, with interencembers the real property legally desire et as followed and the money due of the grow due thereon, with interencembers the real property legally desire et as followed and the money due of the grow due thereon, as followed and the money due of the grow due thereon, with interencembers the real property legally desire et as followed and the money due of the grow due thereon, as followed and the money due of the grow due thereon, as followed and the money due of the section 15, Township 3 desired and the money due of the section 15, Township 3 desired and the due to the followed and the due to the followed and	and filed for record in the Office of the on MAY 31, 1972 in Book/Liber nent No. 21 921 381 , together with the note secured thereby rest thereon as therein provided. The above described MORTGAGE
at law or in equity therefor.	'//x,
IN WITNESS WHEREOF, the Assignor has officers as of AUGUST 31ST 199	executed and acknowledged this Assignment by its duly suthorized 2.
By: Ramela Romanek, Ita Assistant Secretary	By: Shawn L. Smith, Its Assistant Vice President
STATE OF ILLINOIS )	DEPT-OF RECORDING \$23.
COUNTY OF COOK	・ T#3333 TRAN 4777 09/23/92 14:29:00 ・ #2794 # - デューアロア316 ・ COCK COUNTY RECORDER
Shawn L. Smith, personally known to me to be the A Delaware corporation, and Pamela Romanek, personally names are subscribed to the within instrument, appeared Assistant Vice President and Assistant Secretary, they are resident and Assistant Secretary of said Corporation	for said County in the State aforesaid, DO HEFEDY CERTIFY that assistant Vice President of DOVENMUEHLE MC. GAGE, INC., a known to me to be the Assistant Secretary of said Corporation, whose it before me this day in person and severally acknowledged that as such signed and delivered the said Instrument of writing as Assistant Vice and caused the corporate scal of said Corporation to be thereunto and voluntary act and deed of said Corporation, for the uses and
GIVEN under my hand and Notarial Seal this	Notary Public - Genine Jarosinski, Commission Expires 05/22/95
This instrument was prepared by, and after recording, f	lling or registration, please return it to:
DOVENMUEHLE MORTGAGE, INC. 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Attention: Carrie Ramijak Phone: (708)619-5535 C:\AFK\FORMS\MTGIDLP.A80 07/29/92	GENINE A. JAROSINSKI MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/22/95
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## UNOFFICIAL COPY

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