## UNOFFICIAL COPY \_\_\_

#### 92707321

Loan No. 124200-7 Pool No. 810

#### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the
"Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration
of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration
to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be
lagally bound hereby I as sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign,
transfer and set over without recourse, unto DOVENMUEBLE MORTGAGE COMPANY L.P., a Delaware limited
partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-
4982 (the "Assignee") and his successors and assigns, to its and their own proper use and benefit, all
of Assignor's right, thus and interest in and to that certain MORTGAGE datedoctober 18, 1971
granted by Arthur and Erter Davis and filed for record in the Office of the
County of Cook, State of Illinois on March 10, 1978 in Book/Liber
nt Page as Document No. 21690301, together with the note secured thereby
and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE
encumbers the real property legally described as follows:
See Attached
AND IL Antonio London de describe Antonio and la management and antonio 4.11 company and antonio 4.11 company
AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or
their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the
complete recovery of the assigned property and, in it in ima or otherwise, to prosecute and withdraw any suits or proceedings
at law or in equity therefor.
IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized
officers as of July 20, 1992.
ATTEST: DOVENNUL TLE MORTGAGE, INC., a Delaware corporation
AllEST.
BY: Supply By:
Lisa Black, Its Assistant Secretary Shawn L. Smith, its Assistant Vice President
5252 Pace st
Crao, Sl. 606456m07321
C. 60 5 35 707 32 1
1600117010000
STATE OF ILLINOIS ) DEPT-OF RECORDING \$23
) . T\$3333 TRAN 4779 89/23/92 14*34*0
COUNTY OF COOK ) : #2799 4 92 707321
and the transfer of the transf
I, Genine Insociated a Notary Public in and for said County in the State aforesaid, DU Jur REBY CERTIFY that
Shawn L. Smith, personally known to me to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a
Delaware corporation, and Lisa Black, personally known to me to be the Assistant Secretary of said Corporation, whose names
are subscribed to the within instrument, appeared before me this day in person and severally acknow of jed that as such
Assistant Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Assistant Vice
President and Assistant Secretary of said Corporation and caused the corporate seni of said Corporation to be thereunto
affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and
purposes therein set forth.
GIVEN under my band and Notarial Seal this 20th day of July A.D. 1992.
E"OFFICIAL SEAL"
CAROL RYNNE
MOTARY PUBLIC, STATE OF HEINOIS Notes Public - Corol Public - Commission Expires 02/02/94
My Commission Expires 02/02/94 Notary Public - Carol Rytine, Commission Expires 02/02/94
***************************************
This instrument was prepared by, and after recording, filing or registration, please return it to:
DOVENMUEHLE MORTGAGE, INC.
1501 Woodfield Road, Suite 400 East Schaunburg, Illinois 60173-4982 BOX A15
Attention: Carrie Ramijak
Phone: (708)619-5535
C/LRFK\FORMS\NTG1.A8G 06/22/92

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LOTS 9 AND 10 AND THE WEST 5 FEET OF LOT 11 IN BLOCK 3 IN STEVEN'S ADDITION TO CHICAGO, SAID ADDITION, BEING A SUBDIVISION OF THE KAST 1/2 OF THE THE CONTRACTOR OF COLINER CLORES OFFICE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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