

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$100,000.00 dated April 2, 1987, executed by

UNOFFICIAL COPY

92708417

PETER W. WANG AND CHING ENG WANG, HUSBAND AND WIFE

to UNITED STATES OF AMERICA recorded at Volume/Book NA , Page NA , and/or Instrument Number 87231438 923 512 on May 20, 1987, in the records of COOK County, Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 153 IN NORTHWEST EXTENSION REALTY COMPANY'S DEMPSTER STREET TERMINAL SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

279

PROPERTY ADDRESS:
5806 WEST CAPULINA
MORTON GROVE, IL 60053

TAX ID: 10-20-211-036

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 SEP 24 AM 10:21

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TITLE GUARANTEE ORDER # C-55466

In witness whereof, the undersigned has caused these presents to be executed on this the 8th day of September, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT
AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION
OF FLORIDA

pursuant to Power of Attorney recorded June 17, 1987 at
DOC #87331082,
COOK County, Records.

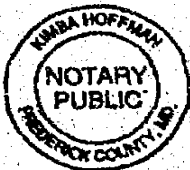
Attest: [Signature]
LENA BOGER
ASSISTANT SECRETARY

By: [Signature]
JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 8th day of September, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and LENA BOGER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



[Signature]
KIMBA HOFFMAN, Notary Public
My commission expires: February 18, 1995

Prepared by: [Signature]
ROSIE CABRERA
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

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Property of Cook County Clerk's Office



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mail to: **BOX 169**
Mr. & Mrs. Wang
5806 Caputina Ave.
Morton Grove, IL 60053