

BOX 333 TH
UNOFFICIAL COPY

SUSAN VAN KLEY
17130 SOUTH TORRENCE AVENUE
LANSING, ILLINOIS 60438

AND WHEN RECORDED MAIL TO

STEEL CITY NATIONAL BANK
17130 SOUTH TORRENCE AVENUE
LANSING
ILLINOIS 60438

92708455

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

73-86-336-44

239

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, IL 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 1992
executed by
JOHN W. MIHICH, SR. AND NANCY J. MIHICH, HUSBAND AND WIFE
A/K/A JOHN W. MIHICH

to STEEL CITY NATIONAL BANK
a corporation organized under the laws of
and whose principal place of business is 17130 SOUTH TORRENCE AVENUE
LANSING, ILLINOIS 60438

and recorded in Book/Volume No. _____, (page(s)) _____, as Document No. **92708454**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 10 AND THE WEST 10 FEET OF LOT 9 IN BLOCK 18 IN FIRST ADDITION
TO WEST PARK MANOR, BEING A SUBDIVISION IN THE WEST HALF OF
FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1992 SEP 24 AM 10:29 92708455

30-17-310-006-0000

Commonly known as:
312 ELIZABETH STREET, CALUMET CITY, ILLINOIS 60409
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

STEEL CITY NATIONAL BANK

On 9-18-92 before me, the
(Date of Execution)

BY: Patti Krajewski
ITS: Real Estate Loan Officer

undersigned, a Notary Public in and for said County and State,
personally appeared Patti Krajewski
known to me to be the Real Estate Loan Officer
and Susan Van Kley
known to me to be its Loan Processor

BY: Susan Van Kley
ITS: Loan Processor

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Margaret A. Mucharski
County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92708455

