

HUD CASE NO: 131-531589

THIS INDENTURE WITNESSETH that JACK KEMP, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

NORTHWEST AUSTIN COUNCIL

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

92708859

LOT 8 IN MILLS AND SON'S SUBDIVISION OF BLOCK 3 (EXCEPT ALLEYS HERETOFORE DEDICATED) IN MILLS AND SON'S NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#1111 TRAN 7139 09/24/92 13:45:00
#7268 * -92-708859
COOK COUNTY RECORDER

Commonly known as: 5556 WEST CORTLAND CHICAGO, ILLINOIS 60639
Permanent Tax No.: 13-33-301-001

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 10th day of August, 1992 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Teresa Steud
Ruby Barrow

Lorraine D. Cooper
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper, who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of August 10, 1992 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of August, 1992.

OFFICIAL SEAL
CHARLOTTE ROLARK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/3/94

Return to:

This Deed prepared by
PETER ALEXANDER
ONE COURT PLACE-491A
ROCKFORD, IL 61101



Flenda J. Gray
444 W. Madison #201
Oak Park, IL 60302

PETER ALEXANDER FILE NO. PA - 11169

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

NEW/17

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Signed
Date

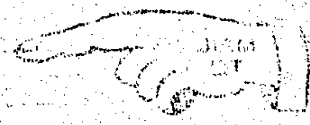
UNOFFICIAL COPY

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

Property of Cook County Clerk's Office

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