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DEPT-01 RECORDINGS \$23.00 T\$8888 TRAN 3110 09/23/92 16:10:00 \$5739 \$ *-92-708020 COOK COUNTY RECORDER

Loan No.

117709-6 23953

Pool No.

관등자 이 그 사람이 가입되는 가입자 한 보통이 하고 주었으면서에 보세요요 에어 MUHIGAGE 관련한 프랑스 가입자 가입하다. 문화
KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation ("Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in considerant of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable considerant to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assi transfer and set over, without recourse, unto DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limite partnership, whose upling address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 6017 4982 (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, of Assignor's right, title and interest in and to that certain MORTGAGE dated July 6, 1978 granted by Raul Enricate and Luz Enriquez and filed for record in the Office of to at Page
at Page as Document No. 24523477 together with the note secured there and the money due or to grow due the contract the co
and the money due or to grow due the son, with interest thereon as therein provided. The above described MORTGAC encumbers the real property legally described as follows:
and the brokers, sedant, see when se millions:
HERE IN THE PROPERTY OF THE PART OF THE PARTY OF THE PART
AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its
their own use and benefit but at its or their owr cos, to take all legal measures which may be proper or necessary for its complete recovery of the assigned property and its appropriate all legal measures which may be proper or necessary for the
at law or in equity therefor.
IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized
officers as of July 20 1992.
ATTEST:
DOVENA DILE MORTGAGE, INC., a Delaware corporation
Mariallo Maria and Charles Comments
BV: THEMELO CALLANDE BV: NORMAN
Irish Black, Its Assistant Secretory S' Shawn L. Smith its Assistant Vice President
Pamela Romanek, Its Assistant Secretary 15/16 10. Cullexton
Pamela Romanek, Its Assistant Secretary 1516 LO. Culletton Chgo. Sci. 60608
TATE OF ILLINOIS $\begin{cases} \rho_{10} \pm 17243170340000 \end{cases}$
COUNTY OF COOK
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I, Genine Jarosinski, a Notary Public in and for said County in the State aforesaid, DO HYPEBY CERTIFY the
hawa L. Smith, personally known to me to be the Assistant Vice President of DOVENMUEHIL MORTGAGE, INC., Delaware corporation, and Life Black, personally known to me to be the Assistant Secretary of seid Committee and Committee
Delaware corporation, and Lies Black, personally known to me to be the Assistant Secretary of said Corporation, whose name re subscribed to the within instrument, appeared before me this delays the Assistant Secretary of said Corporation, whose name
flixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses an urposes therein set forth.
그는 사람이 되었다. 그는 그리는 그들은 그들은 사람들이 되었다. 그는 그리는 그리는 그리는 그리는 그리는 그리는 그리는 그리는 그리는
GIVEN under my hand and Notarial Seal this 20 day of July A.D. 1992
day of A.D. 1992
- NUMBER OF THE PROPERTY OF TH
Notary Public - Genine Jarosinski, Commission Expires 05/22/95
his instrument was prepared by, and after recording, filing or registration, please return it los

1501 Woodfield Road, Suite 400 East Schaumburg, Minois 60173-4982

Attention: Carrie Ramljak. Phone: (708)619-5535

C:\RFK\FORHS\HTG1.ASG 06/22/92

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93/N

GENINE A. JAROSINSKI NOTAR: FUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/22/95 UNOFFICIAL COPY Wallette.

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Lot 48 in block 12 in Johnston and Lee's subdivision of the south west 1/4 of section 20, township 39 north, range 14, east of the third principal meridian, in Cook County, Illinois.

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