

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

UNIT NUMBER 55, IN CONLEWOOD CONDOMINIUM, AS DELINEATED ON SURVEY OF PARTS THEREOF IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 50 FEET AND THE SOUTH 492.08 FEET THEREOF) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCELS) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY M.J. MILES CONSTRUCTION COMPANY, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22747624 AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCELS, IN COOK COUNTY, ILLINOIS

25g

for at THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSOR AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF EASEMENTS. ipt whereof is

AN THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HERIN. ROSSMAN

of the may 15 PIN/04-21-103-017-1091... 2566 Blinn DR. whatsoever it arising date the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 88423774 of Records, on page 88423774, as Document No. 88423774, and a certain Assignment of Rents bearing date the 14th day of SEPTEMBER, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 88423774 of Records, on page 88423774, as Document No. 88423774

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 14th day of SEPTEMBER 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President

Attest: [Signature] Assistant Secretary
RAYMOND F SEIFFERT

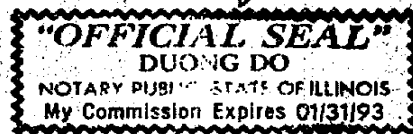
STATE OF ILLINOIS
COUNTY OF COOK Duane SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of SEPTEMBER A.D. 1992.

This instrument was prepared by

[Signature]
RAYMOND F SEIFFERT
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 051838958

Name Alan & Barbara Grossman

Address 2566 Brian Dr

Northbrook, IL 60062

Unit #5

Property of Cook County Clerk's Office
92708381

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1992 SEP 24 AM 17

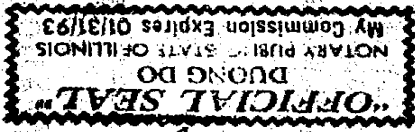
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BOX 333 111

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RAYMOND F. SEITZBERG
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Notary Public

This instrument was prepared by

Given under my hand and notarial seal, this 14th day of SEPTEMBER A.D. 19 92.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are persons known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

Attest: RAYMOND F. SEITZBERG
Assistant Secretary

By: MICHAEL J. GROSSMAN
Assistant Vice President

ST. PAUL FEDERAL BANK FOR SAVINGS

and attested to by its Assistant Secretary, this 14th day of SEPTEMBER 1992

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President,

Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 88423774 as Document No. 88423774, and recorded or registered in the office of the

County in the State of Illinois, in Volume 88423774 as Document No. 88423774, and recorded or registered in the office of the

Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 88423774 as Document No. 88423774, and recorded or registered in the office of the

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the

15th day of SEPTEMBER, A.D. 19 88, and recorded or registered in the office of the

AND BARBARA R GROSSMAN, HIS WIFE

hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto ALAN N GROSSMAN

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

SEE ATTACHED

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UNOFFICIAL COPY

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 051838958

Name Alan & Barbara Grossman

Address 2566 Brian Dr

Northbrook, IL 60062

Unit #5

Property of Cook County Clerk's Office
1808726

COOK COUNTY CLERK'S
FILED FOR RECORD

1992 SEP 24 AM 10:17 92708381

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

FIN#04-21-103-017-1091.

2566 Brian Dr.