## SATISFACTION OF REAL ESTATE MORTGAGE

FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE, a National Banking Association duly organized and existing under and by virtue of the laws of the United States, located at Milwaukee, County of Milwaukee, State of Wisconsin, does hereby certify that the Mortgage executed by HOFFMAN NORTHWEST, a Wisconsin limited partnership, to FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE dated September 26, 1985, and recorded in the Office of the County Recorder for Cook County, Illinois, on October 10, 1985, as Document No. 85212919, is fully paid and matinfied.

IN WITNESS WHEREOF, the said FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE has caused these presents to be signed by John J. Poshlmann, its Vice President, and countersigned by Wayne H. Brogelman, its Assistant Vice President, at Milwaukee, Wisconsi, and its seal to be hereunto affixed this 24th day of January, 1992.

> FIRST WISCONSIN NATIONAL BANK OF MILWAUKER

Prosident

DEPT-01 RECURDING

\$23.50

T43555 TRAN 6438 09/24/92 13#17#00

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COOK COUNTY RECORDER

STATE OF WISCONSIN 88,

COUNTY OF MILWAUKEE

Personally came before me, this 24th day of January, 1.92, John J. Poehlmann, Vice President, and Wayne H. Brogelman, Assistant Vice President, of First Wisconsin National Bank of Milwaukee, a national banking association, to me known to be the persons who executed the foregoing instrument and to me known to be such Vice President and Assistant Vice President of said Association, and acknowledged that they executed the foregoing instrument as such officers as the Wor said Association, by its authority.

> Constance Murch Constance Murphy, Notary Public State of Wisconsin

My commission expires 4/9/95

This instrument has been drafted by John J. Poehlmann on behalf of First A National Bank of Milwaukee and after recording, please return to Arty. Robin J. Irwin, 212 W. Wisconsin Avenue, Milwaukee, WI 53203.

92043.SAT/REMISC



## **UNOFFICIAL COPY**

1 in Hoffmange 10, Fact of the at thereof, recorded

PIN: 07-06-101-001 Lot 1 in Hoffman Northwest Subdivision, being a subdivision of part of the Southwest Quarter of Section 6, Township 41 North, Range 10, Fact of the Third Principal Meridian, according to the plat thereof, recorded as Document No. 27422589.