

DEPT-01 RECORDINGS #23.00
T#8888 TRAN 3119 09/24/92 10:34:00
#5743 # ※一タンープロタおるさ
COOK COUNTY RECORDER

Loan No. 110065-0

	Pool No. 8200
ASS	IGNMENT OF MORTGAGE
"Assignor"), whose mailing address is 1501 Wood of TEN AND NO/100 DOLLARS (\$10.00) in law to it paid before the scaling and delivery of thes legally bound hereby has sold, assigned, transfer transfer and set roor without recourse, unto partnership, whose mailing address is 4982 (the "Assignee") rad its successors and of Assignor's right, this and interest granted by James A H. I and Esther County of Cook, State of Illinoic at Page as E.	in and to that certain MORTGAGE dated April 7, 1976 Hill and filed for record in the Office of the on April 9, 1976 in Book/Liber Document No. 23446537 together with the note secured thereby h interest thereon as therein provided. The above described MORTGAGE
their own use and benefit but at its or their own complete recovery of the assigned property and, it at law or in equity therefor.	e Assignee and its successors and assigns full power and authority, for its or neest, to take all legal measures which may be proper or necessary for the n is name or otherwise, to prosecute and withdraw any suits or proceedings or has executed and acknowledged this Assignment by its duly authorized
officers as of August 3	, 1992.
By: Assistant Secretary VM PAMEL H EUMANE K	By: Shawn L. Srikn, Its Assistant Vice President
STATE OF ILLINOIS) COUNTY OF COOK)	CALUMET PARK, IL 60643 26-32-219-046
Shawn L. Smith, personally known to me to be Delaware corporation, and its Black personally a re subscribed to the within instrument, appeared assistant Vice President and Assistant Secretary, President and Assistant Secretary,	and for said County in the State aforesaid, DO HEREBY CERTIFY that the Assistant Vice President of DOVENMULP L. MORTGAGE, INC., a known to me to be the Assistant Secretary of said Corporation, whose names ed before me this day in person and severally acknowledged that as such they signed and delivered the said Instrument of writing as Assistant Vice ration and caused the corporate seal of said Corporation to be thereunto see free and voluntary act and deed of said Corporation, for the uses and
GIVEN under my hand and Notarial Sea	al this 3rd day of August A.D. 1992.
* PAMELA RUMANEL	Notary Public - Genine Jarosinski, Commission Expires 05/22/95
his instrument was prepared by, and after record	ling, filing or registration, please return it to:
OVENMUEHIÆ MORTGAGE, INC.	, , , , , , , , , , , , , , , , , , ,

1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Attention: Carrie Ramljak Phone: (708)619-3535 CENREKIFORESHIGT.AND 06/22/92

BOX 415

" OFFICIAL SCAL."
GEOTIC A. JAROSINISKI
NOTALY CURLIC, STATE OF PURPOSS
MY COMMUSION EXPIRES 5/22/95

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The South 10 feet of lot 49 and all of lot 50 (except the South 5 feet thereof) in Bennett's Addition to Calumet Park, being a subdivision of part of the West 25 acres of the East 1/2 of the West 1/2 of the North East 1/4 (North of the Indian Boundary Line) of Section 32, Township 37 North, Range 14, East of rd P.
P. 1111no.

ODERTO OF COUNTY CLERK'S OFFICE the Third Principal Meridian, South of Center Line of Vermont Street, in Cook County, Illinois.

9,770,9853

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