PREPARED BY: Linda Serafini 92710434 1251 North Plumgrove Road Schaumburg, Illinois 60173 CHEMICAL MORTGAGE COMPANY 200 OLD WILSON BRIDGE ROAD DEPT-01 RECORDINGS WORTHINGTON, OHIO 43085 T#8888 TRAM 3120 09/24/92 14:54:00 *-92-7.10434 \$6020 ¢ COOK COUNTY RECORDER Attn: Correspondent Department Loan / 560944-0 ce above this line for recorder's use Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
all the rights, are and interest of undersigned in and to that certain Real Estate Mortgage dated . executed by September 18, 1992 Paul Shiba and Juitet Shiba, Husband and wife and Rolando Santiago, BAchelor to QUANTUM FINANCIAL MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 4949 NORTY DAMEN, CHICAGO, ILLINOIS 60625 and recorded in Book/Volume No. . as Document County Records, State of Hintons Described Receinantes County Records, State of Illinois described hereinafter as follows: No. NORTHWEST 1/4 OF THE SOUTHLAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON APRIL 26,1956, AS DOCUMENT NUMBER 1666090 IN COOK COUNTY, ILLINOIS. PIN # 10-20-424-016 5932 Madison Street Property Address: Morton Grove, Illinois 60053 92710434 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. QUANTUM FINANCIAL LOXIGAGE CORPORATION STATE OF ILLINOIS COUNTY OF Cook September 18, 1992 By: BAHIDAD JAVID II's: VICE PRESIDENT the undersigned, a Notary Public in and for the said County and State, personally appeared BAHIDAD JAVID to me personally known, who, bring duly sworn by mr, did may that he the is the VICE PRESIDENT Dy: 11's: of the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument was gued and scaled on behalf of said corporation pursuant to M's by-laws or a resolution of it's Moord of Directors and that Witness: he fahe acknowledges said instrument to be the feet act and deed of said corporation. OFFICIAL. MADA LINDA SERAFINI Notary Public CTARY PUBLIC, STATE OF ILLINOIS County, IL ----My Commission Expires

UNOFFICIAL COPY

Property of Coop 92710434
County Clerk's Office

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