**WNOFFICIAL COPY** 

JOAN GILBERT 1920 HIGHLAND AVENUE SUITE 210 LOMBARD, ILLINOIS 60148

AND WHEN RECORDED MAIL TO

EQUITY MORTGAGE CORPORATION

1920 HIGHLAND AVENUE-SUITE 210 LQMBARD

LINOIS 60148 92710589

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Anal Estate Mortgage dated. SEPTEMBER 11, 1992 PENELOPE A. WIIGHT, DIVORCED NOT SINCE REMARRIED

to EQUITY MORTGAGE CORPORATION a corporation organized under the law. of THE STATE OF ILLINOIS and whose principal place of business 1 320 HIGHLAND AVENUE-SUITE 210 60148

LOMBARD, ILLINOIS and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS

92710589

, as Document No. 92710588

described hereinafter as follows: LOT 30 IN BLOCK 6 IN SPRINGDALF UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, JN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

T45555 TRAN 6454 09/24/92 13:47:00 48306 + E \*-92-710589

COOK COUNTY RECORDER

10-08-320-025

JUNE CIEN Commonly known as 60558 5128 CLAUSEN AVENUE, WESTERN SPRINGS, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to be one due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage

ITS:

STATE OF ILLINOIS county of DuPage

September 11, 1992 (Date of Execution)

... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Lawrence R. Shertoli known to me to be the Executive Vice President

and Patrick L. Temesvary known to me to be Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she phowledges said instrument to be the free act and deed of said concertion

Margin Mangama Comment of Minors 5/25/96 00K County. EQUITY MORTGAGE COPPORATION

Lawrence R. ay: Executive Vice President ITS.

BY:

WITNESS! by:

Patrick L. Temesvary Vice President

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Property of County Clerk's Office