ILLINOIS COUNTY OF COOK (A) COAN.NO 2263416 206429 POOL NO

22740744

UNOFFICIAL WHEN RECOFFED MAIL TO:
ON THAK ASSIGNMENT SERVICE
P.O. BOX 3829
TO FEDERAL MD 21701-0907 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION | |
|---|------------|
| located at <u>5280 CORPORATE DRIVE, FREDERICK, MD 21701</u> hereby grants, assigns, and transfers to <u>AMERICA'S LENDING NETWORK INC.</u> A VIRGINIA CORPORATION | |
| located at 3050 CHAIN BRIDGE ROAD, FAIRFAX, VA 22030 all the rights, title and interest of undersigned in and to that certain Reseate Mortgage lated DECEMBER 24, 1986, executed by SYED HUSAIN, A MARRIED MAN AND ATHE A HUSAIN, A MARRIED MAN. | al |
| to MARATHON MORTCAGE CORPORATION | ****** |
| and recorded in liber/cabinet at page(s)/drawer document/instrument no. 87003130/87135120 microfilm pin number 06-36-119-029 in the plat of COOK County Illinois described hereinafter as follows to 109 to HANOVER PARK TERRACE, A SUPDIVISION OF PART OF SECTIONS 35 & 36, TOWNSHIP 41 NORTH: | s: |
| RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN: IN HANOVER TOWNSHIP, IN COOK COUNTY, ILLINOIS. PIN #: 06-36-119-029 | |
| | |
| Property Address: 6891 HICKORY ST., FundOVER PARK, IL 60103 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. | 9271074 |
| Dated <u>SEPTEMBER 3, 1992</u> , but effective <u>SEPTEMBER 1, 1991</u> . | 207 |
| | 1 |
| AMERICA'S MORTGAGE SERVICING, INC. SEALT OF THE SERVICING AMERICA'S MORTGAGE SERVICING, INC. BY MAE HEBB | • |
| ADMINISTRATIVE VICE PRESIDENT BY HOLL VOOCOL | |
| STATE OF MARYLAND) ASSISTANT SECHETART THIPPY TRAN 478 1 19/24/72 14:1 | |
| COUNTY OF FREDERICK) #6514 # *- 72-71074 COUNTY OF FREDERICK | , ~ |
| On SEPTEMBER 3, 1992 , before me KERRY L. WILKINS | |
| caronally appeared MAE HEBB and CAROL M. ROLLINS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation | |
| executed it. | r · |
| KERRY L. WILKINS (COMMISSION EXP. 09/29/93) Notary public | 4 |
| KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701 | |
| CAS \$ 100 2 0026 COMMY | |

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