92710819 OFFICE ALCOP

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated FEBRUARY 11, 1987 made by JOHN R. KOTLEBA, DIVORCED AND NOT SINCE REMARKIED

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. RECORDER OF DEEDS County, 87099474 in the Office of the COOK and the mortgage is with, the indebtedness thereby State of ILLINOIS secured, fully paid, satisified and discharged, and the RECORDER OF DEEDS hereby authorized and directed to release and discharge the same upon record.

LOT 398 IN STRATEMORE SCHAUMBURG UNIT 5, DRING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 20, TORNOGER 41 MINERS, MANUE 10 MAST OF THE TRING PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THERMOT RECOMMED APRIL 25, 1969 AS DUCKNEWS 20822191 IN COOK COUNTY, ILLINOIS.

92710**61**A

PTN# 07--20-100-055

IN WITHESS WHEREO. -aid CROWN MORTGAGE CO. has caused its corporate seal to be herato affixed and (6.5 caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 27TH Day of AUGUST, 1992.

WITNESSED: BY: ATTESTED: Asst. Secretary DEPT-01 RECORDING \$23.1 T#0010 TRAN 3104 09/24/92 02:55:00 \$2202 \$ #-92-710818 COOK COUNTY RECORDER 123.50

STATE OF ILLINOIS) COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN HORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and beverally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of sald corporation for the uses and purposes therein set forth.

Given under my hand and official saal this 27TH " OFFICIAL My commission expires on SEAL "

day of AUGUST, 1992.

LINDA K. SAATHOFF MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY:

MINSUK YI

CROWN HORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

nda NOTARY

RETURN RECORDED SATISFACTION TO

JOHN R. KOTLEBA 14 EMERSON SCHAUMBURG, IL 60194



UNOFFICIAL COPY