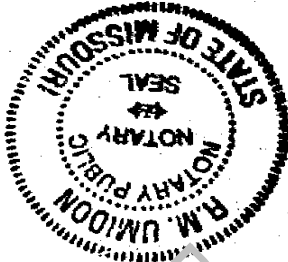


UNOFFICIAL COPY

Legal: (over)



R. M. UMIDON  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 19, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

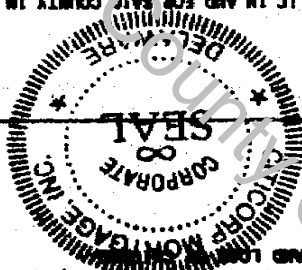
*[Signature]*

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 11, 1972.

92710996

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SHE WAS SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED HERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

DEPT-D1 RECORDING  
18000 TRAM 3108 09/24/92 04:08:00  
\$23.50  
COOK COUNTY RECORDER  
\$2385 \* -92-710996



DEBBIE S. MORROW  
ASSISTANT VICE PRESIDENT

*[Signature]*

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED THE SAID CORPORATION SEAL TO BE AFFIXED HERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO BE AFFIXED HERETO AND HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON AUGUST 11, 1972.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

TAX IDENTIFICATION # 1305200022 COMMONLY KNOWN AS: 6133 NORTH WALTER AVE., CHICAGO, IL 60644

ATTACHED OTHER SIDE  
LOOK ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INTEREST SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFORESAID, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RENOUNCE, CONFIRM AND GIVE UP ALL CLAIMS, RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CORPORATION, PARTNER, MEMBER, OFFICER, DIRECTOR, SHAREHOLDER, OR ANY OTHER PERSON, IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CORPORATION, PARTNER, MEMBER, OFFICER, DIRECTOR, SHAREHOLDER, OR ANY OTHER PERSON, IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 89386535, AND IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED OTHER SIDE

RELEASE OF MORTGAGE BY CORPORATION

ANDREW P. MADDOX, JR. & ASSOC.  
ATTORNEYS AT LAW  
7841-61-10000  
CHICAGO, ILL.  
*[Signature]*

P.O. BOX 79002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 19025413  
PREPARED BY: E. KIST

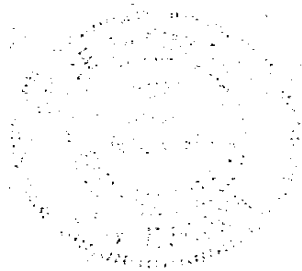
92710996

*[Handwritten signature]*

9205008

# UNOFFICIAL COPY

NOTICE TO THE PUBLIC  
OF THE  
NORTHWEST QUARTER SECTION 13  
OF TOWNSHIP 36 NORTH  
RANGE 13 EAST



OF THE  
NORTHWEST QUARTER SECTION 13  
OF TOWNSHIP 36 NORTH  
RANGE 13 EAST

Property of Cook County Clerk's Office

92710996

TO THE PUBLIC  
OF THE  
NORTHWEST QUARTER SECTION 13  
OF TOWNSHIP 36 NORTH  
RANGE 13 EAST

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