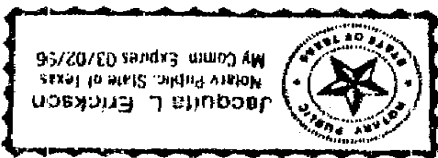


BOX 487  
232



*Jacquita L. Erickson*  
NOTARY PUBLIC

WITNESS My hand and official seal.

On this AUGUST 24, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CHOWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument pursuant to its by-laws or a resolution of its Board of Directors.

STATE OF TEXAS  
COUNTY OF DALLAS

STEVE CHOWELL  
ASSISTANT SECRETARY

DEMESHA C. GARNER  
ASSISTANT VICE PRESIDENT

FORD CONSUMER FINANCE COMPANY, INC.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 24, 1992

and recorded in the records of COOK County, ILLINOIS

92088716

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION  
Doc/Instrument #: 0402845  
Prop Addr: 818 N CENTRAL PARK, CHICAGO IL  
Pin Number: 16-02-332-030  
Date Of Recording: 10-11-91  
Date Of Mortgage: 10-08-91  
Tct #: 117823  
Loan Amount: 28,830.00  
Mortgage: FORD CONSUMER FINANCE COMPANY, INC.  
Mortgage: WILLIE LEE BILES AND NORMA JEAN BILES, HIS WIFE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (1)  
Loan No. 234812/(BILES)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3823  
FREDERICK, MD. 21701-0907

92710352

DEPT-01 RECORDING \$23.00  
143333 TRAM 484 09/24/92 12:53:06  
\$2996 \$ 92-210352  
COOK COUNTY RECORDER

5901236

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92710J57

# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 234812 (BILES)

9 2 7 1 9 3 3 2

**ATTACHMENT "A"**

**LEGAL PAGE**

LOT SEVENTEEN (17) IN BLOCK EIGHT (8) IN T. J. DIVEN'S SUBDIVISION  
OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF  
SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
AKA 818 N CENTRAL PARK, CHICAGO, IL

Property of Cook County Clerk's Office

92710332

UNOFFICIAL COPY

Property of Cook County Clerk's Office